APA 1420-08-414-005
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

ESCROW NO.	010300941
A.P.N. #	

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

		Individua	l or Corporation	1	\ \
NOTICE IS HE	REBY GIVEN			•	\ \
1. That the in	iterest or estate	stated in paragraph 3 below	in the real proj	perty hereinafter descr	ibed is owned by the
following:					- 1
NAM	IE .	STREET AND	NO.	CITY	STATE
SYNCON		2221 MERIDIAN	BLVD., ST	re a minden	NV
	(II more	than one owner of the interest st	ated, the name and	address of each must be ins	erted.)
and addresses of there is more than	all the co-owner one owner, are	ress of the owner of said in s who own said interest or e set forth in the preceding of said owner, or if more t	estate as joint to paragraph.	enants, as tenants in co	ommon or otherwise, if
	(If other than fee, s	trike out "In Fee" and insert for e	example "purchase	under contract of purchase"	or "lessee.")
hereinafter descri		ted.	/		ment on the real property
5. That the na	me of the origin	nal contractor, if any, for si	uch work of imp	provement was "No	Contractor"
	(If no contra	actor for work of improvement as	a whole, insert "No	o Contractor.")	
That the real n	/	eferred to is situated in the	N. N.	y commencer.	
County ofD	OUGLAS			lescribed as follows:	
See Exhibit "A"	attached hereto	and by reference made a	part hereof for	r complete legal descr	ription.
Commonly knows	\ \ .	ong Drue, min	1 1		•
	before signing.	0.3.000 0111.00		ON HOMES	
If more than one own or by an agent.		gn, personally			Schell Pres
The owner or agent walso sign the verification	ho signs the notice on below.	itself must	BY AND PRE	REW W. MITCHI SIDENT	ELL THE
		\ VERIFI	CATION .	·	
The undersigned be	ing duly sworn, s	ays: That he/she/they read the		and knows the contents	thereof and the same
is true of his/her/the	eir own knowledg	e. /		SYNCON HOMES	
STATE OF NE	VADA	1//	ВҮ	A. Ma . 1)	Motchell her
COUNTY OF D	OUGLAS			ANDREW W. MI PRESIDENT	TCHELL
This instance and		7/1/10	1		
This instrument was by, ANDREW	w. MITCH		OF		
	ROMES	TIMESTORIAL (<u>Jr</u>		
			•	M ON	MOHUNDRO)
1/1/1/1/	2001	, ph/			lic - State of Nevada

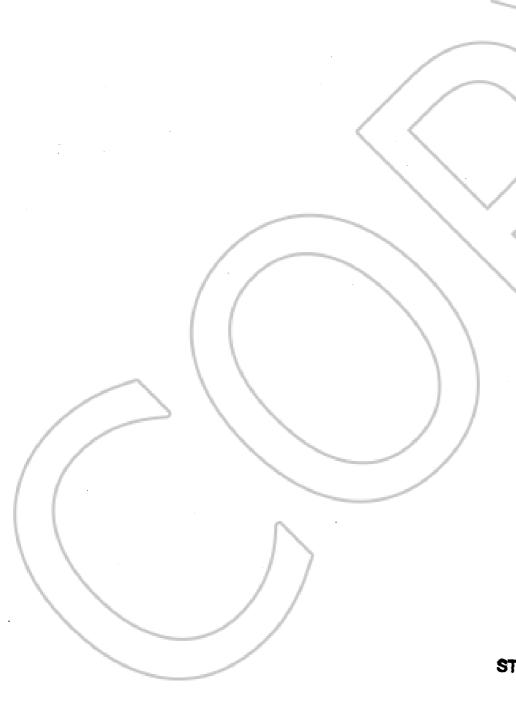
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010300941

Lot 19, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-414-005



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

2001 JUL -6 PM 3: 27

LINDA SLATER
RECORDER

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