

APN 1420-08-414-005

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. HEMMINGS
3438 LONG DRIVE
MINDEN, NV 89423

ESCROW NO. 010300941

R.P.T.T. \$ 273.00

A.P.N. # 1420-08-414-005

Full Value

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
MARK B. HEMMINGS and LYNDA A. HEMMINGS, husband and wife as
JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 26, 2001**

SYNCON HOMES
A NEVADA CORPORATION

BY: *Andrew W. Mitchell Pres*
ANDREW W. MITCHELL
PRESIDENT

BY: _____



STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 7/20/01
by, ANDREW W. MITCHELL

Signature *M. Omo Hundro*
Notary Public

0517812

BK0701PG1206

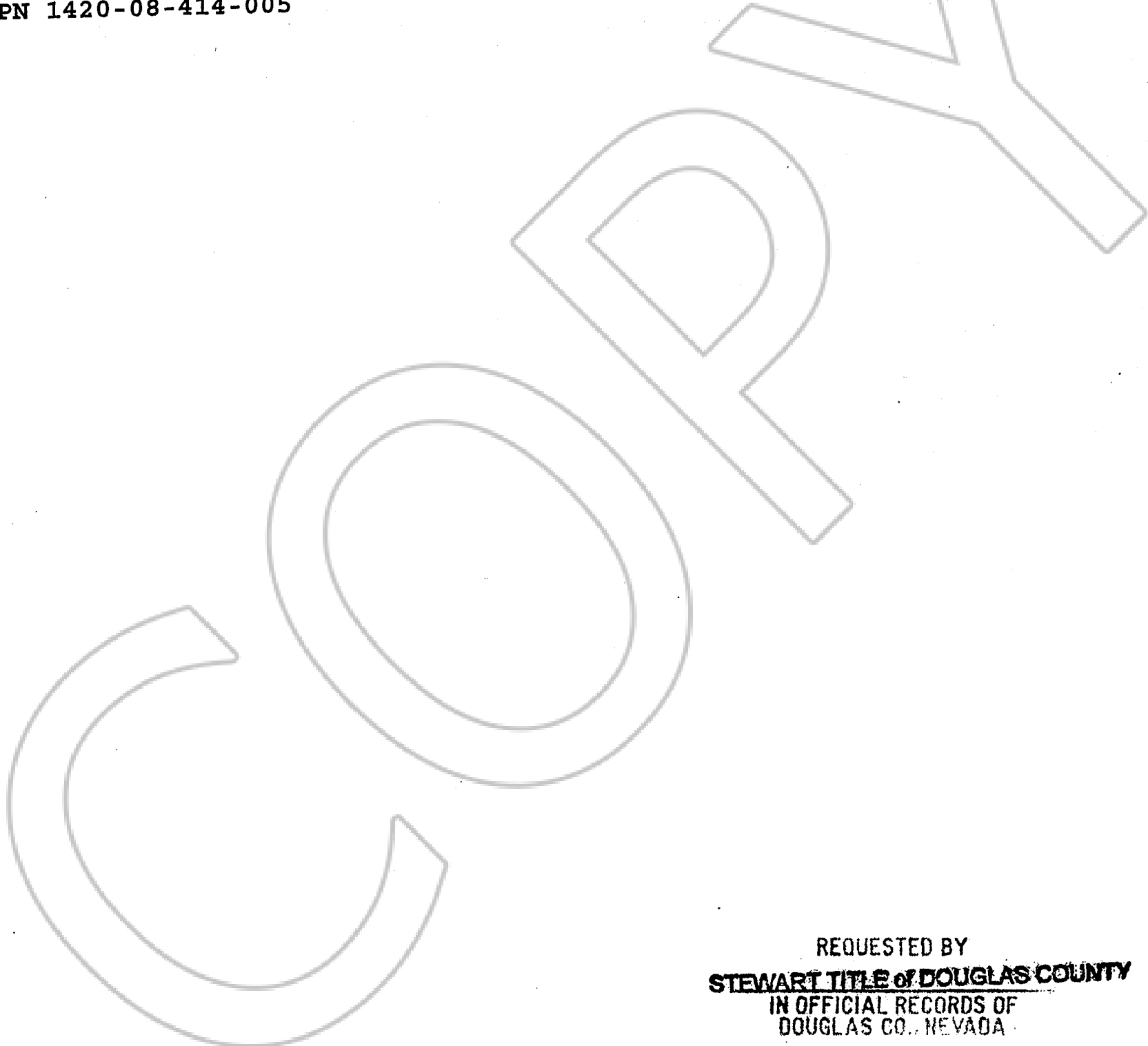
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010300941

Lot 19, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

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REQUESTED BY
STEWART TITLE & DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUL -6 PM 3: 28

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

0517812

BK 070 | PG 1207