

APN: 1220-15-210-075

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

SUSAN JENKINS

5250 STROHM AVE
NORTH HOLLYWOOD, CA
91601

ESCROW NO. 010101361

R.P.T.T. \$ 286.00

A.P.N. # 1220-15-210-075

Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ANDREW N. PRAUSE AND BETH R. PRAUSE, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

SUSAN A. JENKINS, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:

Lot 27, as said lot is shown on the Official Plat of **GARDNERVILLE RANCHOS UNIT NO. 2**, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-15-210-075
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 08, 2001**

Andrew N. Prause
ANDREW N. PRAUSE

Beth R. Prause
BETH R. PRAUSE



STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/28/2001
by, ANDREW N. PRAUSE and BETH R. PRAUSE

Signature *Suzanne Cheechov*
Notary Public

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
\$ ¹⁰⁰ PAID *Kj* DEPUTY