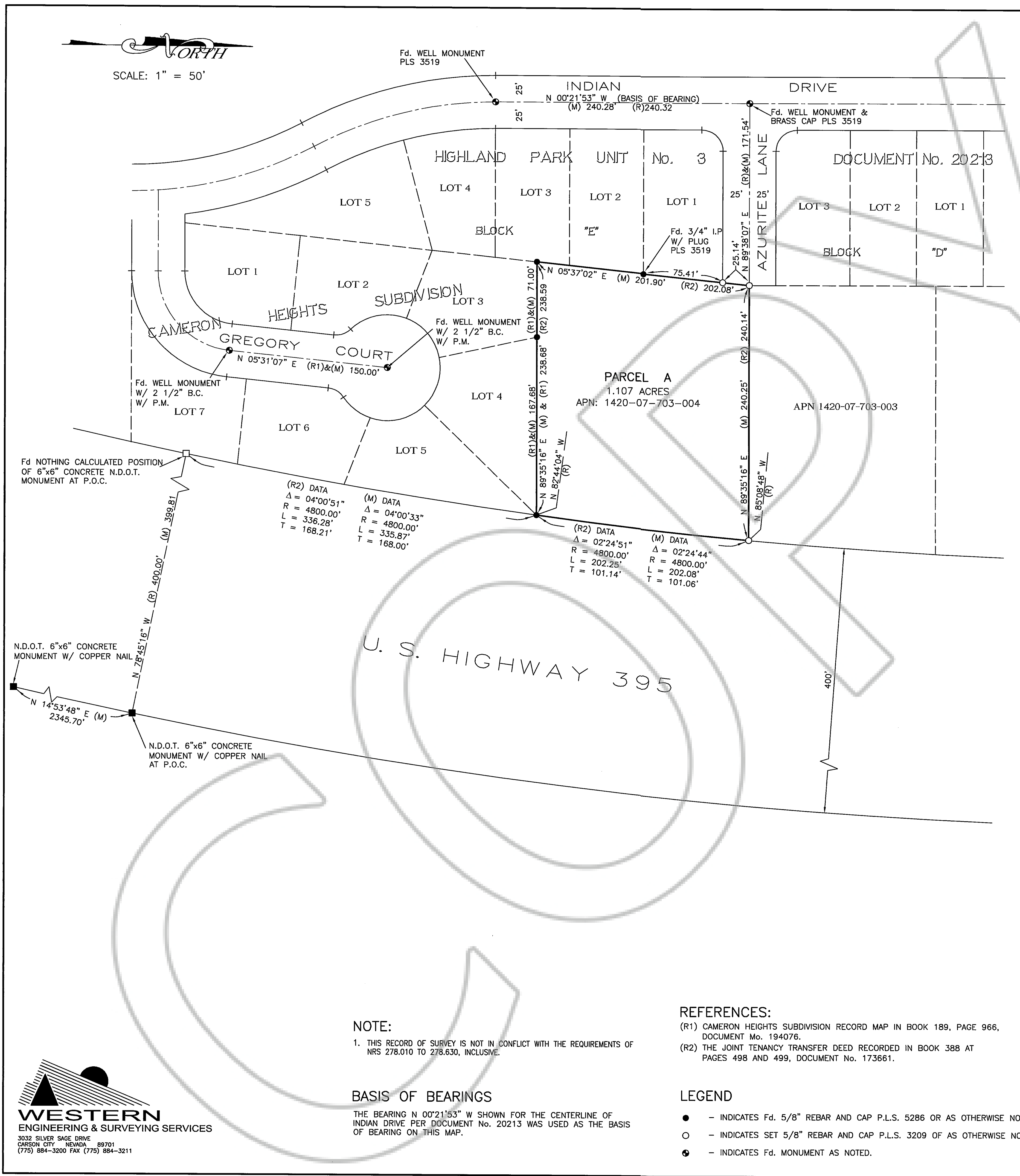


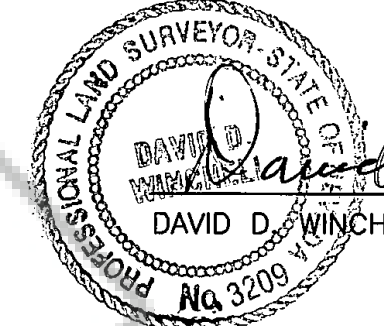
SCALE: 1" = 50'



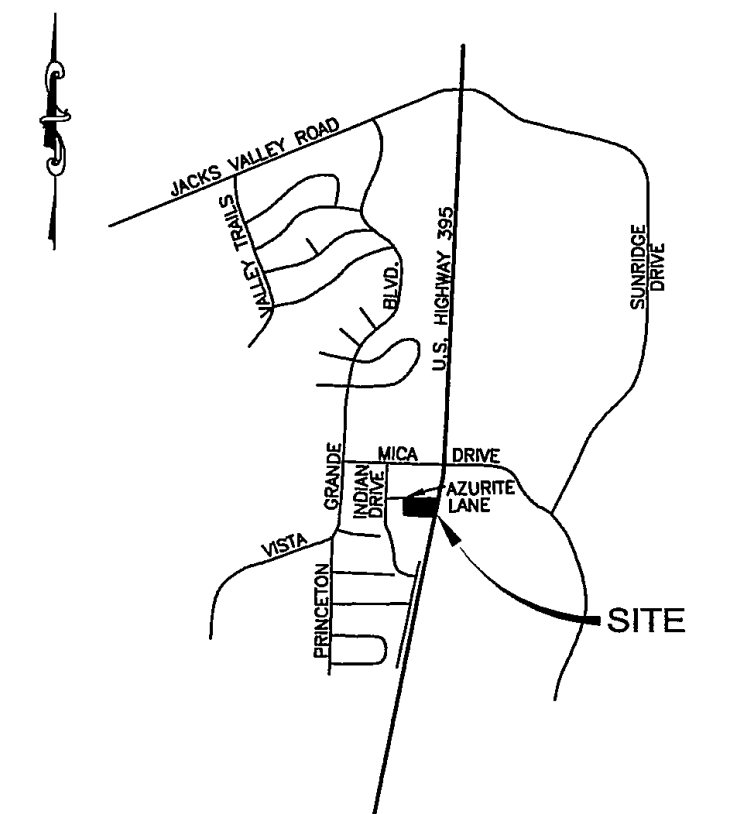
SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF FORREST GRIGGS.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 7, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON JULY 6, 2001.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.



David D. Winchell
 DAVID D. WINCHELL P.L.S. 3209
 7/6/2001 DATE

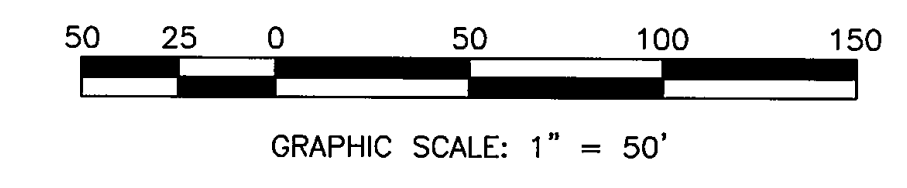


VICINITY MAP
NTS

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 6th DAY OF JULY, 2001, AT
20 MINUTES PAST 4 O'CLOCK P.M. IN BOOK 0701,
 AT PAGE 1304, DOCUMENT NUMBER 517827
 RECORDED AT THE REQUEST OF FORREST GRIGGS.

Barbara Clark, Deputy
 DOUGLAS COUNTY RECORDER



REFERENCES:

- (R1) CAMERON HEIGHTS SUBDIVISION RECORD MAP IN BOOK 189, PAGE 966, DOCUMENT No. 194076.
- (R2) THE JOINT TENANCY TRANSFER DEED RECORDED IN BOOK 388 AT PAGES 498 AND 499, DOCUMENT No. 173661.

LEGEND

- - INDICATES Fd. 5/8" REBAR AND CAP P.L.S. 5286 OR AS OTHERWISE NOTED.
- - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209 OF AS OTHERWISE NOTED.
- ⦿ - INDICATES Fd. MONUMENT AS NOTED.

NOTE:

1. THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.

BASIS OF BEARINGS

THE BEARING N 00°21'53" W SHOWN FOR THE CENTERLINE OF INDIAN DRIVE PER DOCUMENT No. 20213 WAS USED AS THE BASIS OF BEARING ON THIS MAP.

WESTERN
 ENGINEERING & SURVEYING SERVICES
 3032 SILVER SAGE DRIVE CARSON CITY, NEVADA 89701
 (775) 884-3200 FAX (775) 884-3211

RECORD OF SURVEY

For Forrest Griggs
 BEING A PORTION OF SECTION 7, TOWNSHIP 14 NORTH,
 RANGE 20 EAST M.D.B.&M.
 (BEING A SURVEY OF THE LAND SHOWN IN THE JOINT
 TENANCY TRANSFER DEED RECORDED IN BOOK 388 AT
 PAGES 498 AND 499, DOCUMENT No. 173661.)

DOUGLAS COUNTY

NEVADA
 SHEET 1 OF 1 SHEET