

**GRANT, BARGAIN AND SALE DEED**

APN 1220-24-302-043

RPTT \$315.90

Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JEFF KIRBY HOMES INC.

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
MARCIA L. PARKS, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
DOUGLAS, state of Nevada bounded and described as follows:  
All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2, as shown on Parcel Map No. LDA 98-085 for Charles W. Chaney which recorded July 18, 2000, in Book 0700, at Page 2337, as Document  
No. 495861, Official Records of Douglas County, State of Nevada.

A.P.N.: 1220-24-302-043

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: June 18, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

On 7/6/2001 personally  
appeared before me, a Notary Public,

JEFF KIRBY HOMES INC.

Jeffrey K. Kirby, President

JEFFREY K. KIRBY, PRESIDENT

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **MARCIA L. PARKS**  
Street Address **1887 Arabian  
Gardnerville, Nv 89410**  
City, State  
Zip

Order No. **00084421-201-CLH**

MAIL TAX STATEMENT TO:  
COUNTRYWIDE HOME LOANS  
1800 TAPO CANYON  
SUN. VALLEY, CA 93063-6712

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUL -6 PM 4: 28

LINDA SLATER  
RECORDER

\$ 7.00 PAID kg DEPUTY

0492276/18/01

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