

GRANT, BARGAIN AND SALE DEED

R.P.T.T. \$0.00 #5
APN; ~~23-296-22~~
1320-34-001-018

ORIGINAL

THIS INDENTURE WITNESSETH: That KENNETH C. SMITH (Grantor)

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,


does hereby GRANT, BARGAIN, SELL and CONVEY to KENNETH C. SMITH and JUDITH ANNE SMITH, Husband and Wife, as Community Property with Right of Survivorship (Grantees)

and to the heirs and assigns of such Grantees forever, all the following real property situated in the City of Gardnerville, County of Douglas, State of Nevada commonly known as 1590 Lombardy Road and more specifically described in Exhibit A attached hereto and made a part hereof, being the property conveyed to Grantor by Individual Grant Deed dated September 16, 1998 and recorded in the Recorder's Office of Douglas County on October 1, 1998 in Book 1098, Page 0261, Document No. 0450874,


TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits therefrom.

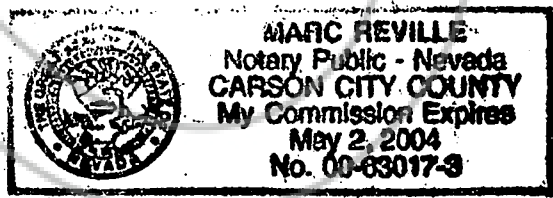
Dated: July 2, 2001

STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)
Carson


KENNETH C. SMITH

This instrument was acknowledged before me on July 3, 2001 by KENNETH C. SMITH


NOTARY PUBLIC



SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:
✓ KENNETH C. SMITH
1590 Lombardy Road
Gardnerville, Nevada 89410-5633

0517880
BK0701PG1547

EXHIBIT A

**Legal Description
Attached to and Made a Part of
Individual Grant Deed
For Property Located At
1590 Lombardy Road, Gardnerville, Nevada 89410-5633**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece, parcel or portion of land lying, being and situate in the Northeast ¼ of Section 34 and the Northwest ¼ of Section 35, Township 13 North, Range 20 East, M.D.B. & M. and more particularly described as follows:

Parcel 8-A-1, as shown on the Second Parcel Map for Al Wagner filed for record July 25, 1988, in Book 788, at Page 3196, as Document No. 182789 Official Records of Douglas County, Nevada.

TOGETHER with all that portion of Parcel 8-A-2, as shown on the aforesaid map described as follows:

Commencing at the most Easterly corner common to Parcels 8-A-1 and 8-A-2, as shown on the aforesaid map; thence along the boundary line between said parcels South 64°25' 00" West, a distance of 296.38 feet to the TRUE POINT OF BEGINNING; thence continuing along the boundary between said parcels North 25°35' 00" West a distance of 114.41 feet; thence North 73°24' 08" West a distance of 446.17 feet to the most Westerly corner common to said parcels; thence along the West line of Parcel 8-A-2 South 02°25' 27" West a distance of 76.82 feet; thence South 09°02' 22" West a distance of 44.55 feet to that point where centerline of the 100.00 foot wide irrigation easement as shown on said map meets said West line; thence along said centerline South 71°30' 00" East a distance of 444.90 feet; thence North 64°25' 00" East a distance of 72.42 feet to the TRUE POINT OF BEGINNING.

TOGETHER with all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada on December 23, 1980, as Document No. 51917.

A.P.N. 23-296-22

MAIL TAX STATEMENTS TO

KENNETH C. SMITH
1590 Lombardy Road
Gardnerville, Nevada 89410-5633

SPACE BELOW THIS LINE FOR RECORDER'S USE

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

KENNETH C. SMITH
1590 Lombardy Road
Gardnerville, Nevada 89410-5633

REQUESTED BY
Eugene Kramer
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUL -9 AM 11: 24

LINDA SLATER
RECORDER

Joe PAID *BL* DEPUTY

0517880

BK0701PG1548