

GRANT, BARGAIN AND SALE DEED

1319-03-311-001
APN ~~17-390-060~~
RPTT \$100.75

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MICHAEL C. GILBERT and ANGEL KERR GILBERT, HUSBAND AND wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
FIRST SAVINGS BANK FBO ROGER E. UNGER JR

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:
All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 68, of Block A, of the Final Map of GENOA LAKES PHASE 3, UNIT 1, according to the map thereof, filed in the office of the County Recorder of
Douglas County, State of Nevada, on January 13, 1995, in Book 195, Page 1900, as Document No. 354349.

A.P.N. ~~17-390-060~~
1319-03-311-001

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: June 25, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. *Michael C. Gilbert*
MICHAEL C. GILBERT

On July 3, 2001 personally
appeared before me, a Notary Public,

Michael C. Gilbert and Angel Kerr Gilbert

Angel Kerr Gilbert
ANGEL KERR GILBERT

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature *Charlene L. Hanover*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO
MAIL TAX STATEMENT

Name **FIRST SAVINGS BANK FBO ROGER E.
UNGER JR**
Street Address **2365B Renaissance Drive
Las Vegas, Nv 89119**
City, State, Zip

Order No. 00084810-201-CLH

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUL -9 PM 3: 24

LINDA SLATER
RECORDER

\$ 7.00 PAID *AS* DEPUTY

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