

APN: 1420-07-115-00U

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 01050088

R.P.T.T. \$ 223.60

A.P.N. # ~~13-350-100~~

Full Value

DECKER
888 VISTA PARK DR
CARSON CITY NV 89705

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, A NEVADA CORPORATION * * * *

~~in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
RUSSELL H. DECKER AND LYNDY J. DECKER, HUSBAND AND WIFE AS JOINT
TENANTS~~

RUSSELL H. DECKER JR. AND LYNDY J. DECKER, HUSBAND AND WIFE AS JOINT TENANTS

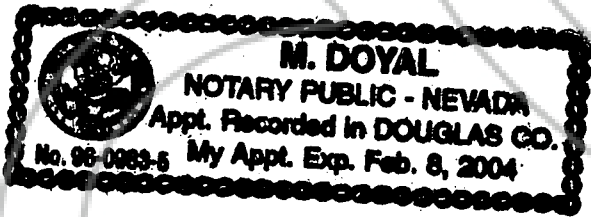
and to the heirs and assigns of such Grantee forever, all that real property situated in the City of CARSON CITY
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 01, 2001

SYNCON HOMES,
A NEVADA CORPORATION

BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT



BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF Carson City }

This instrument was acknowledged before me on 7-6-01
by, ANDREW W. MITCHELL

Signature _____
Notary Public

0517917

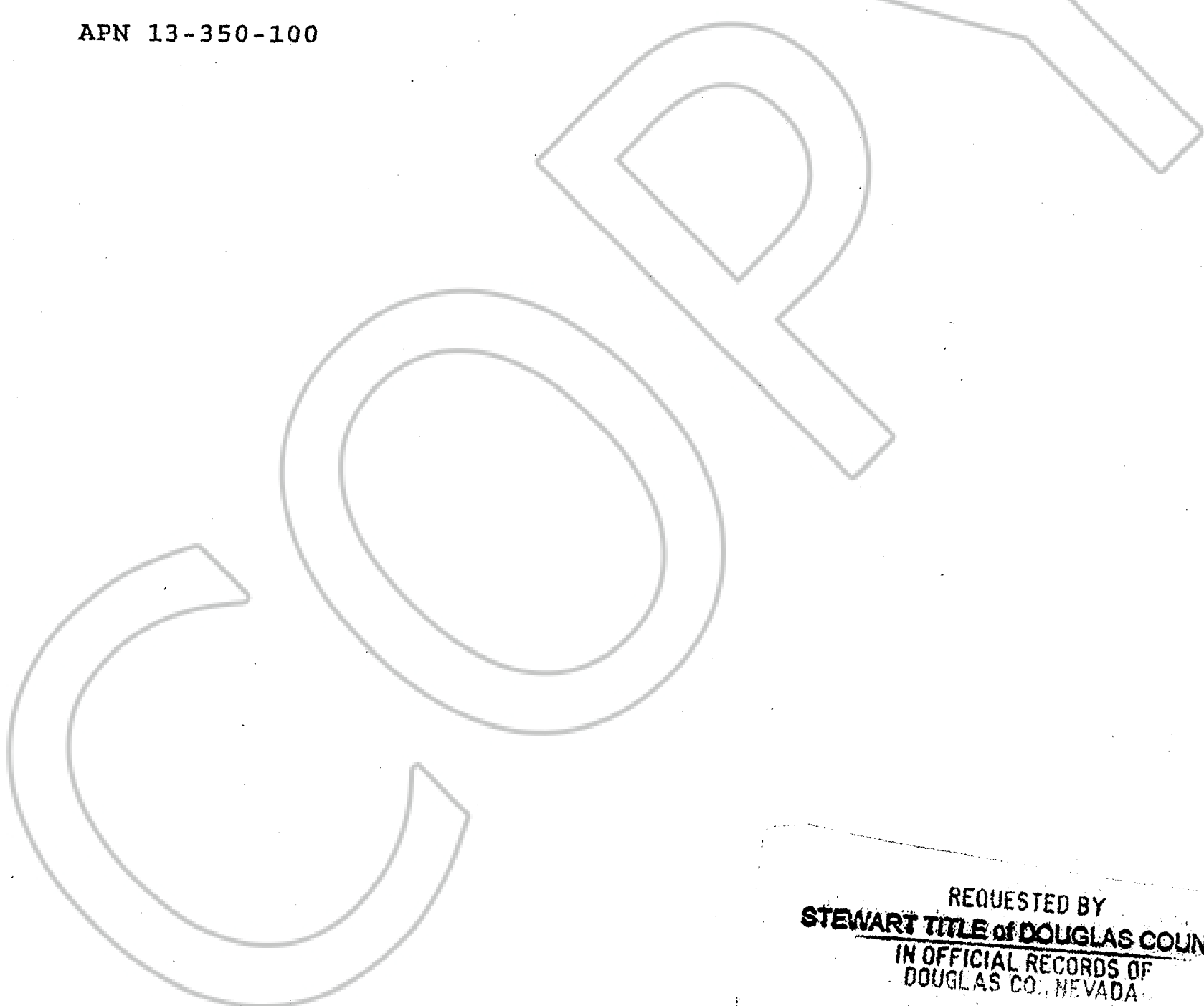
BK0701PG1768

Exhibit "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot J-20, in Block J, as shown on the Final Map #1007-4 of
VALLEY VISTA ESTATES, PHASE 3 recorded in the office of the
Douglas County Recorder, State of Nevada, on July 28, 1998, in
Book 798, at Page 5872, as Document No. 445464, Official
Records.

APN 13-350-100



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUL -9 PM 3: 54

LINDA SLATER
RECORDER

\$ *800* PAID *BL* DEPUTY