

APN 1220-09-410-017

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 010201533
R.P.T.T. \$ 354.25
A.P.N. # 1220-09-410-017
Full Value
TRUSTEE

MR. AND MRS. SCHIPSI
1011 SILVERANCH DRIVE
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LANCE JAY LASHELLE, SUCCESSOR TRUSTEE OF THE JOSEPH W. LASHELE JR. REVOCABLE LIVING TRUST, DATED AUGUST 19, 1999**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ~~PHILIP~~ **J. SCHIPSI AND MARGARET J. SCHIPSI, HUSBAND AND WIFE** AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP
PHILIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 26, 2001**



LANCE JAY LASHELLE, SUCCESSOR TRUSTEE

STATE OF Washington }
 } ss.
COUNTY OF King }

This instrument was acknowledged before me on 7-3-01,
by, LANCE JAY LASHELLE, SUCCESSOR TRUSTEE

Signature Ryan Nolet
Notary Public



0517927

BK0701PG1853

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010201533

Lot 17, as shown on the Final Map of SILVERANCH UNIT 1-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 3, 1994, in Book 194, Page 256, as Document No. 326668.

Assessors Parcel No. 1220-09-410-017

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JUL -9 PM 4: 12

LINDA SLATER
RECORDER

\$ *Jan* PAID *BL* DEPUTY

0517927

BK0701PG1854