## APN 1220-09-410-017

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. SCHIPSI 1011 SILVERANCH DRIVE GARDNERVILLE, NV 89410

ESCROW	NO. 010201533		
R.P.T.T.	<sub>\$</sub> 354.25		
A.P.N. #_	1220-09-410-017		
_	FublicValue		

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LANCE JAY LASHELLE, SUCCESSOR TRUSTEE OF THE JOSEPH W. LASHELE JR. REVOCABLE LIVING TRUST, DATED AUGUST 19, 1999

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to APTILIP AND MARGARET J. SCHIPSI, HUSBAND AND WIFE

PHILIP AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 26, 2001

LANCE JAY LASHELLE, SUCCESSOR TRUSTEE

STATE OF Washington } ss.

COUNTY OF | Signature | Sig

SEAL

0517927 BK 0701PG 1853

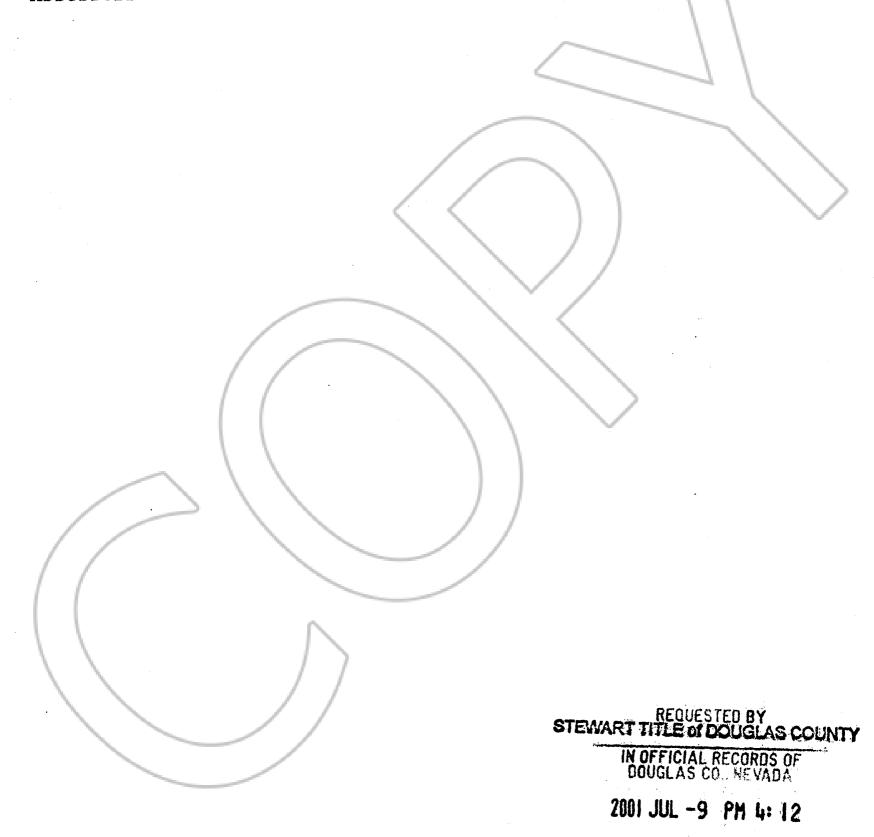
## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 010201533

Lot 17, as shown on the Final Map of SILVERANCH UNIT 1-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 3, 1994, in Book 194, Page 256, as Document No. 326668.

Assessors Parcel No. 1220-09-410-017



0517927

BK 0 7 0 1 PG 1 8 5 4

LINDA SLATER
RECORDER

PAID B COEPUTY