

GRANT, BARGAIN AND SALE DEED

APN: 1220-21-110-004
RPTT \$65.00

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
P & S DEVELOPMENT

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
MARC GARREZ and SHELLY GARREZ , Husband and Wife as Community Property with Right of
Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, as set forth on the Final Map of TILLMAN ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of
Nevada, on April 12, 1994, in Book 494, at Page 2192, as Document No. 334956.

A.P.N. 1220-21-110-004

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: July 3, 2001

STATE OF NEVADA

COUNTY OF DOULGAS } s.s

On July 3, 2001 personally
appeared before me, a Notary Public,
BRUCE PARK

P & S DEVELOPMENT

Bruce Park
BY: BRUCE PARK

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature Charlene L. Hanover



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **MARC GARREZ**
Street Address **1618 Stephanie**
City, State Zip **Minden, Nv 89423**

MAIL TAX STATEMENTS TO:

Name **MARC GARREZ**
Street Address **1618 Stephanie**
City, State Zip **Minden, Nv 89423**

Order No. **00084846-201-CLH**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUL 10 PM 12: 20

LINDA SLATER
RECORDER

Not PAID BL DEPUTY

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