

A.P.N. # 1320-30-110-019

R.P.T.T. \$ 227.50

ESCROW NO. 010801135

Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**VALARIE C. VAESSEN**  
P.O. BOX 2693  
MINDEN, NV 89423

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SANFORD PORTER NORTON AND BARBARA JOAN BANKS-NORTON, TRUSTEES OF THE NORTON FAMILY TRUST U/D/T 2/21/95**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **VALARIE C. VAESSEN, AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 18, 2001**



*[Signature]*  
SANFORD PORTER NORTON TRUSTEE  
*[Signature]*  
BARBARA JOAN BANKS-NORTON,  
TRUSTEE

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7-6-01,  
by, SANFORD PORTER NORTON TRUSTEE and  
BARBARA JOAN BANKS-NORTON, TRUSTEE

Signature Mary H. Kelsh  
Notary Public

**0518033**  
**BK0701PG2174**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010801135

Lot 25, Block B, as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

Together with an undivided 1/21st interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

Assessors Parcel No. 1320-30-110-019

**COPY**

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUL 10 PM 3: 52

LINDA SLATER  
RECORDER

*S. J. [Signature]* PAID *Be* DEPUTY

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