

Washington Mutual

539 S. 4th Ave.
Louisville, KY 40202

This document prepared by and
when recorded return to:

Rosalia M. Pratt
Nationwide Mortgage Services, Inc.
950 Herndon Parkway, Suite 200
Herndon, VA 20170



A06-010314

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ASSIGNMENT OF DEED OF TRUST

LOAN: 600340851
POOL:

ID:
DEAL: FNMA 14

CUST ID: 56277-3
JOB: PNC-01-04 FNMA 14

For value received, State Street Bank and Trust Company as Custodian/Trustee with a principal place of business at 225 Franklin Street, Boston, MA 02110, hereby sells, assigns and transfers to:

PNC Mortgage Corp. of America
75 North Fairway Drive, Vernon Hills, IL 60061

And its successors, assigns all its rights, title and interest to a certain Deed of Trust described as follows:

Execution Date: 10/20/00 Loan Amount: \$136,000.00 Legal Description: SEE EXHIBIT A
Original Borrower: LOUIS J. LE MESNAGER, AND HARRIETTE D. LE MESNAGER
Original Beneficiary: NORTH AMERICAN MORTGAGE COMPANY

Trustee:

County / State: DOUGLAS / NV

Recording Date: 10/30/00

Document Number: NA

Tax Id:

Book: 1000

Page: 5804

Common Address: 1433 KIMMERLING ROAD, GARNDEVILLE, NV 89410

State Street Bank and Trust Company as Custodian/Trustee

Dated: January 19, 2001



David Duclos

Vice President

COMMONWEALTH of Massachusetts)SS
County of Suffolk)

On this 19th day of January 2001, before me, a Notary Public, appeared David Duclos, who being by me known and duly sworn did state that (s)he is the Vice President of State Street Bank and Trust Company as Custodian/Trustee, that the said instrument was signed on behalf of said Corporation by authority of its Board of Directors; and that the said David Duclos as such Vice President; being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation.



Notary Public

MATTHEW R. SURGENTO

My COMMISSION EXPIRES MARCH 22, 2007

SEAL

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EXHIBIT A

LOAN: 600340851
POOL:

ID:
DEAL: FNMA 14

CUSTODIAN ID: 56277-3
JOB: PNC-01-04 FNMA 14

LEGAL DESCRIPTION:

LOT 264, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512.

COPY

REQUESTED BY
Washington Mutual
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUL 11 AM 9:15

LINDA SLATER
RECORDER

ss PAID *kg* DEPUTY

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