

**GRANT, BARGAIN AND SALE DEED**  
EASEMENT DEED

RPTT \$ #2  
APN: 1220-03-000-020

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CRESTMORE VILLAGE APARTMENTS PHASE II LIMITED PARTNERSHIP, a Nevada Limited Partnership

do (es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
DOUGLAS COUNTY AND THE TOWN OF GARDNERVILLE, BOTH POLITICAL SUBDIVISION

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of  
DOUGLAS, state of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: August 30, 2000

STATE OF FLORIDA  
COUNTY OF SEMINOLE

} ss. CRESTMORE VILLAGE APARTMENTS PHASE II, LIMITED  
PARTNERSHIP

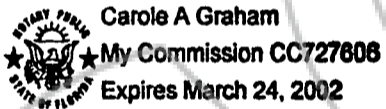
[Signature]  
PICERNE CRESTMORE VILLAGE APARTMENTS PHASE II,  
LLC. A Nevada limited liability company, its general partner  
BY: ROBERT M. PICERNE, MANAGER

This instrument was acknowledged before me on

July 2, 2001

by Robert M. Picerne

Carole A. Graham  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name  
Street  
Address  
  
City, State  
Zip  
Order No.

0518098

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EXHIBIT 'A'

**Description  
Public Utility Easement  
(Over A.P.N. 1220-03-000-020)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

An easement for public utility purposes located within a portion of the Northwest one-quarter (NW) of Section 3, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northwest corner of Adjusted Parcel 1 as shown on the Record of Survey to Support a Boundary Line Adjustment recorded November 22, 1999 in the office of Recorder, Douglas County, Nevada as Document No. 481238;

thence along the west line of said Adjusted Parcel 1, South  $00^{\circ}21'36''$  West, 142.13 feet to the POINT OF BEGINNING;  
thence South  $89^{\circ}19'44''$  East, 229.63 feet;  
thence South  $00^{\circ}40'16''$  West, 24.00 feet;  
thence North  $89^{\circ}19'44''$  West, 126.11 feet;  
thence South  $00^{\circ}40'16''$  West, 94.15 feet;  
thence along the arc of a curve to the right having a radius of 97.00 feet, central angle of  $18^{\circ}12'49''$ , and arc length of 30.84 feet;  
thence South  $71^{\circ}13'43''$  East, 18.50 feet;  
thence along the arc of a curve to the right, non-tangent to the preceding course, having a radius of 115.50 feet, central angle of  $26^{\circ}38'14''$ , arc length of 53.70 feet, and chord bearing and length of South  $32^{\circ}11'06''$  West, 53.21 feet;  
thence North  $34^{\circ}48'39''$  West, 18.82 feet;  
thence along the arc of a curve to the right, non-tangent to the preceding course, having a radius of 97.00 feet, central angle of  $11^{\circ}02'33''$ , arc length of 18.69 feet, and chord bearing and length of South  $49^{\circ}09'15''$  West, 18.67 feet;  
thence South  $54^{\circ}40'31''$  West, 168.09 feet,;  
thence along the arc of a curve to the right having a radius of 97.00 feet, central angle of  $00^{\circ}17'44''$ , and arc length of 0.50 feet;  
thence North  $35^{\circ}19'29''$  West, 24.00 feet;  
thence along the arc of a curve to the left, non-tangent to the preceding course, having a radius of 73.00 feet, central angle of  $00^{\circ}23'33''$ , arc length of 0.50 feet, and chord bearing and length of North  $54^{\circ}42'47''$  East, 0.50 feet;

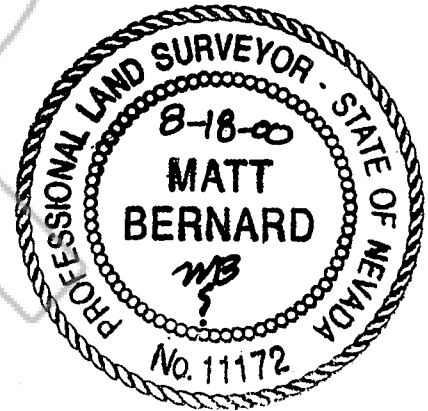
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thence North 54°40'31" East, 168.09 feet;  
thence along the arc of a curve to the left having a radius of 73.00 feet, central  
angle of 54°00'15", and arc length of 68.81 feet;  
thence North 00°40'16" East, 73.10 feet;  
thence North 89°19'44" West, 15.50 feet;  
thence North 00°40'16" East, 21.05 feet;  
thence North 89°19'44" West, 63.88 feet;  
thence along said west line of Adjusted Parcel 1, North 00°21'36" East, 24.00  
feet to the POINT OF BEGINNING, containing 14,949 square feet, more or less.

Note: Refer this description to your title company  
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423

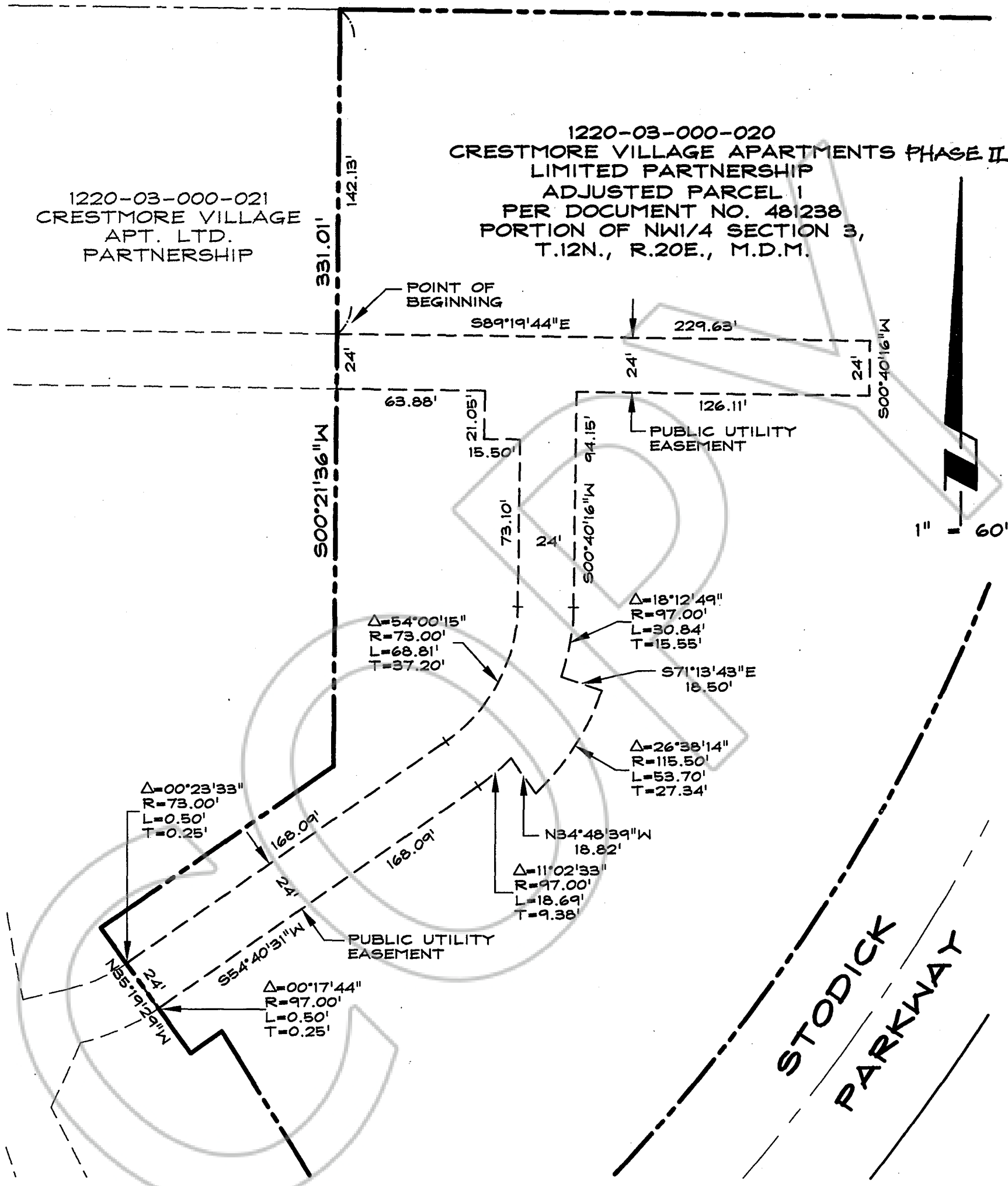


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1220-03-000-021  
CRESTMORE VILLAGE  
APT. LTD.  
PARTNERSHIP

1220-03-000-020  
CRESTMORE VILLAGE APARTMENTS PHASE II  
LIMITED PARTNERSHIP  
ADJUSTED PARCEL 1  
PER DOCUMENT NO. 481238  
PORTION OF NW1/4 SECTION 3,  
T.12N., R.20E., M.D.M.



**Anderson**  
ENGINEERING INC.

**EXHIBIT  
PUBLIC UTILITY EASEMENT**

1624 10th STREET • P.O. BOX 2294 • MINDEN, NV 89429  
PH. (775) 782-2322 FAX (775) 782-7064  
WEBSITE: WWW.ROANDERSON.COM

08/17/00  
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COPY

REQUESTED BY  
Anderson Engineering  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUL 11 PM 3: 28

LINDA SLATER  
RECORDER

\$11<sup>00</sup> PAID kg DEPUTY

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