## 1220-16-510-GRANT, BARGAIN AND SALE DEED

**RPTT \$270.40** 

THIS INDENTURE WITNESSETH: That

☑ Full Value ☐ Full Value less liens

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES E REAM TRUSTEE and EIKO O. REAM TRUSTEES OF THE REAM REVOCABLE TRUST U/D/T DATED THE  $2^{\rm ND}$  DAY OF AUGUST, 1996

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JOSEPH W. DENTON and LINDA M. DENTON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Douglas, state of Nevada bounded and described as follows:

county of

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 348, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

A.P.N. 27-342-040

(New A.P.N.: 1220-16-510-089)

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 14, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

6/20/2001

personally

appeared before me, a Notary Public,

JAMES E. REAM, TRUSTEE AND EIKO O. REAM,

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature

s.s

E REAM TRUSTEE

CHARLENE L. HANOVER

Notary Public - State of Nevada Appointment Recorded in County of Douglas D My Appointment Expires Jan. 27, 2003

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name

JOSEPH W. DENTON

Address

1359 Marlette Circle Gardnerville, Nv 89410

e MAIL TAX STATEMENTS TO:

Zip

FIRSTAR BANK

P.O. BOX 7298, SPRINGFIELD, OH 45501-7298

Order No. 00084729-201-CLH

REQUESTED BY WESTERN TITLE COMPANY, INC.

DEPUTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 JUL 11 PM 3: 33

0518099 BK0701PG2623 LINDA SLATER RECORDER

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