

APN: 1220-21-510-188

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 010801127
R.P.T.T. \$ 0 ~~7~~
A.P.N. # ~~1220-21-510-188~~

MR. TAYLOR
1107 WEST KING STREET
CARSON CITY, NV 89703

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DEBRA K. KOTTER-TAYLOR**

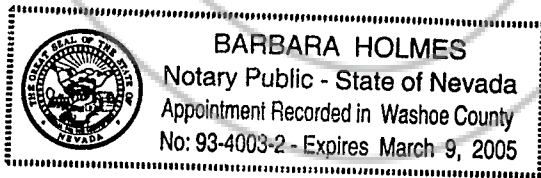
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TRACY WILLIAM TAYLOR, AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 18, 2001**

Debra K. Kotter-Taylor
DEBRA K. KOTTER-TAYLOR



STATE OF NEVADA }
COUNTY OF Washoe } ss.

This instrument was acknowledged before me on July 3, 2001,
by, DEBRA K. KOTTER-TAYLOR

Signature Barbara Holmes
Notary Public

0518110
BK0701PG2700

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010801127

Lot 288, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-510-188

COPY

**REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA**

2001 JUL 11 PM 3:51

**LINDA SLATER
RECORDER**

\$ *gas* PAID *BC* DEPUTY

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