

APN: 1220-21-510-188

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. BAKER
1347 Coniston Ct
San Jose, CA 95118

ESCROW NO. 010801127
R.P.T.T. \$ 198.90
A.P.N. # 1220-21-510-188
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TRACY WILLIAM TAYLOR, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAVID C. BAKER , AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 04, 2001

Tracy William Taylor

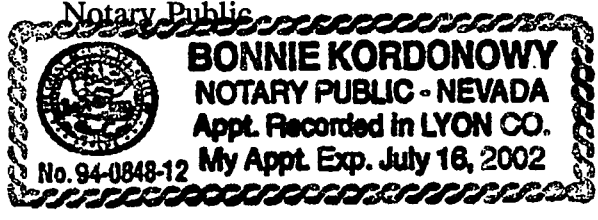
TRACY WILLIAM TAYLOR

STATE OF Nevada }
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on June 15, 2001,
by, TRACY WILLIAM TAYLOR

Signature Bonnie Kordonowy

Notary Public



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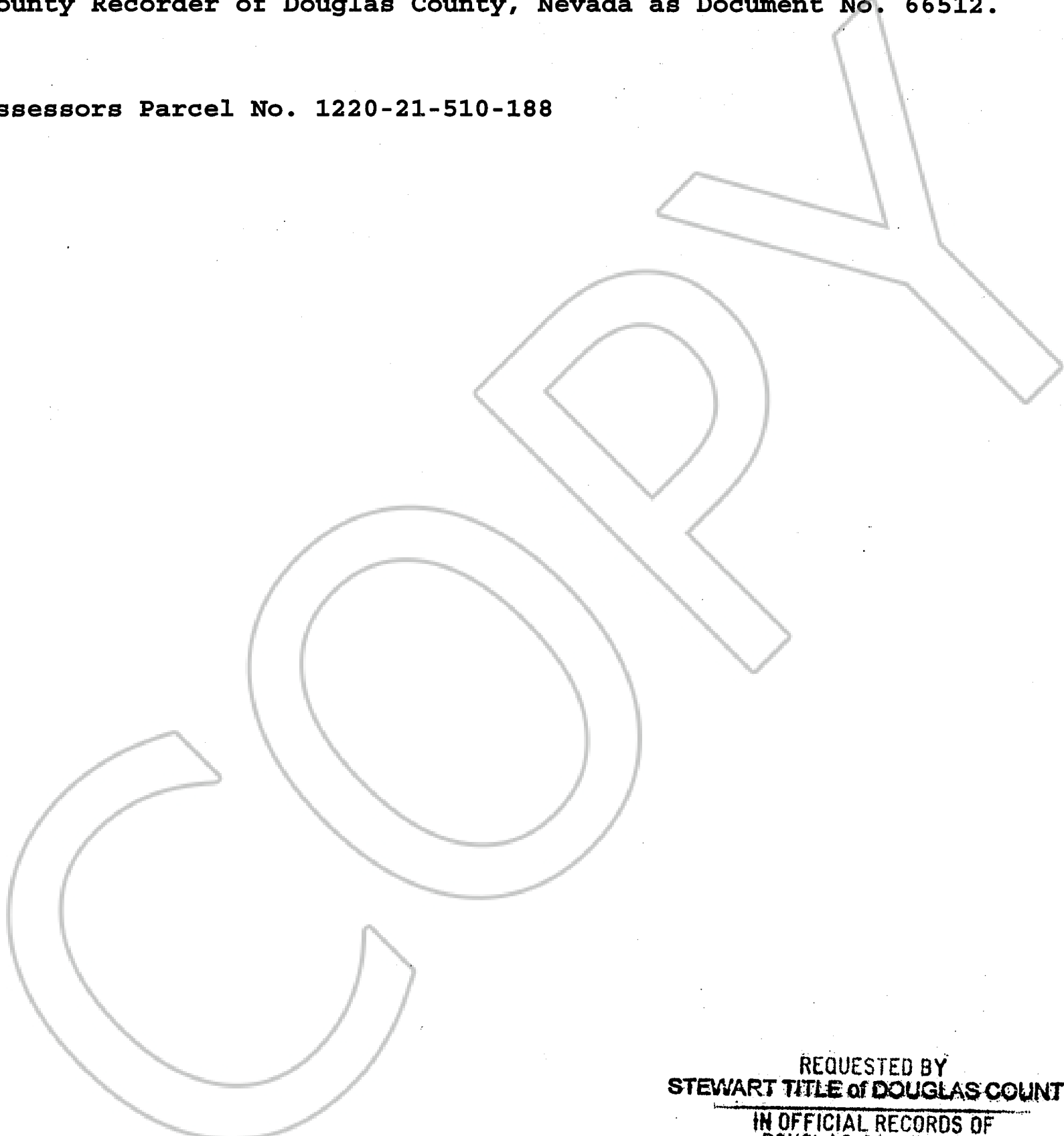
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010801127

Lot 288, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-510-188



**REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY**
**IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA**

2001 JUL 11 PM 3:53

**LINDA SLATER
RECORDER**

800
\$ PAID *Bl* DEPUTY

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