APN: 42-282-06 PTN

Recording requested by: AND WHEN RECORDED MAIL TO:

Charles B. Pederson ✓LAW OFFICES OF CHARLES B. **PEDERSON** 5005 Texas Street, Ste. 205 San Diego, CA 92108

MAIL TAX STATEMENTS TO: Froda G. Brotemarkle, Trustee 22992 Dune Mear Road Lake Forest, CA 92630

INDIVIDUAL QUITCLAIM DEED TRUST TRANSFER

The undersigned grantors declare. Documentary transfer tax is 5-0-
) computed on full value of property conveyed, or () computed on full value less value of liens and
encumbrances remaining at time of sale.
() Unincorporated area: () City of
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL W.
BROTEMARKLE and FRODA G. BROTEMARKLE, hereby REMISES, RELEASES AND QUITCLAIMS to
FRODA G. BROTEMARKLE, TRUSTEE OF THE FRODA G. BROTEMARKLE TRUST Dated July 🔔
2001, the following described real property in the County of Douglas, State of Nevada:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

DATED: July 2 2001

성공 경기를 하고 있는데 경우 살아가 된 기본 있다.	는데 그들은 하는 마음을 되는 하는데 하는데 하는데 하는데 그들은 사람들이 되는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하
STATE OF CALIFORNIA)	이 있습니다. 그는 그리고 마음에 가장이 사용하는 사용을 하는 것으로 보고 있는 것이다. 그리고 있는 것이다. 1910년 - 1일 대한 대한 기업 이 대한 기업
COUNTY OF ORANGE	. SS
person whose name is subscribed to the	2001, before me, a notary Public, personally appeared FRODA C to me (or proved to me on the basis of satisfactory evidence) to be the within instrument and acknowledged to me that she executed the same her signature on the instrument the person(s), or the entity upon behalf construment.
Witness my hand and official s	eal.
SEAL	Notary Public
CHARLES B. PEDERS COMM. #1203854 Notary Public-Caliform SAN DIEGO COUNTY My Comm. Exp. Dec. 5, 20	ia BMP 1

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An individed 1\106th interest in and to Lot 37 as shown on Village Unit 3-13th Amended Map, recorded December 31, No. 1991, as Document No. 268097, rerecorded as Document Official Records of Douglas County, State of Nevada, 269053, excepting therefrom Units 039 through 080 (inclusive) and through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 1988, as 14. Document 182057; and (B) Unit No. _______ as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest 37 only, for one week every other year in the EVEN -numbered years in the SWING "Season" as defined in and in accordandce with said Declarations.

A portion of APN: 42-282-06

REQUESTED BY

Charles B Pederson

IN OFFICIAL RECORDS OF

DOUGLAS CO. HEVADA

2001 JUL 12 AM 10: 34

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RECORDER

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