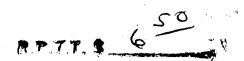
This Instrument Prepared By: ARNETTA BANKS, CTS Allied Marrow Donor Registry 320 Parkview Terr. #304 Oakland, CA 94610

A portion of APN: 42-287-08

## WARRANTY DEED



THIS INDENTURE made this \_\_\_\_\_ day of \_\_\_\_\_\_ 2001, between JAMES W. RECTOR, III, (an unmarried man), whose post office address is 1951 Joseph Drive, Moraga, CA 94556, hereinafter referred to as "GRANTOR", and JESSE J. ALEXANDER, (an unmarried man) whose post office address is 655 John Muir Drive, Suite 423, San Francisco, California 94132-1014, hereinafter referred to as "GRANTEE".

## WITNESSETH:

That the Grantor, in consideration of FIVE THOUSAND (\$5,000.00) Dollars receipt of which is acknowledged, has bargained and sold, and by these presents does grant, bargain, sell and convey unto the aforesaid Grantee, their heirs, devisees, successors and assigns, the following described property, situate and being in the County of DOUGLAS, State of NEVADA, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

Together with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining..

SUBJECT TO any and all matter of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

| IN WITNESS WHEREOF, The said Grantor has signed and sealed these presents the day and year first above   |   |
|--|---|
| written Signed seated and delivered in presence of:  | Mather 3/00 de  |
| Signature of Witness   | Signature of Witness  |
| Print name of Witness - Banks, Taust   | Print name of Witness   |
| Signature of Grantor: JAMES W. RECTOR, III   |   |
| By: ARNETTA JONES-BANKS, TRUSTEE under Trust #D-0122 dated 07/02/2001  |   |
| State of California  |   |
| County of Hameda.  |   |
| On July 9, 2001 before me, Jacqueline M. Collus, appeared  Right Ha Jones - Banks, personally known to me (or proved to me on the basis of satisfactory)   |   |
|  |   |
| evidence) to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they, executed the same in his/her/their authorized capacities, and that by his/her/their signatures on the instrument |   |
| the person(s), or the entity upon behalf of which the  | pactues, and that by his/her/their signatures on the instrument |
| person(s) acted, executed the instrument.  | SPACE BELOW FOR RECORDER'S USE ONLY                             |
| WITNESS my hand and official seal.   |   |
| Signature of Notary  | JACQUELINE M. COLLINS  COMM #1294817  NOTARY PUBLIC-CALIFORNIA  |
| 10   | COUNTY OF ALAMEDA   |

## WHEN RECORDED MAIL TO:

Jesse J. Alexander 655 John Muir Drive, Suite 423 San Francisco, CA 94132-1410 My Comm Exp Mar. 19, 2005

undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit Amended Map; recorded December 31, 1991, as Document No. No. 3-13th rerecorded as Document No. 269053, Official Records of 268097, Nevada, excepting therefrom Units 039 County, State of Douglas (inclusive) and Units 141 through 204 (inclusive) as 080 through that certain Condominium Plan Recorded July 14, 1988, as shown on Document No. 182057; and (B) Unit No. 182 as shown and defined said Condominium Plan; together with those easements appurtenant thereto such easements described in the Fourth Amended and Declaration of Time Share Covenants, Conditions and Restated Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of The Annexation of Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for "Season" as defined in and in one week each year in the \_\_\_\_Swing/\_ accordance with said Declarations.

A portion of APN: 42-287-08



REQUESTED BY

Arnet Backs

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2001 JUL 12 AM 11: 44

LINDA SLATER
RECORDER

SE PAIDK & DEPUTY

0518178 BK0701PG2887