Prepared by: CHERYL A ROBERTS	
"When recorded mail to:	
InterLink Mortgage Services	WMC No. <u>10281328</u>
	Inv. Loan No.
9121 Oakdale Ave., Ste. 100	Commit. No. EQCC11
Chatsworth, CA 91311	Tax ID No. 21-110-31 NEW/426-33-6/0
Note: This assignment should be kept with the Note	
7003073009 Assignment of Deed of Trust	
For Valuable Consideration, WMC MORTGAGE CORP. P.O. BOX 54089, LOS ANGELES, CA 90054 NationsCredit Financial Services Corporation	
hereby grants, assigns, and transfers to:	
10401 Deerwood Park Blud., -	tacksonialle Fl 32201
10401 SEPT WOODS PAIR ISTURY	300000
all beneficial interest under that certain Deed of Tr	ust dated MAY 5, 1999 executed by
MICHAEL DANCHIK AND LILLIAN DANCHIK, HUSBA	
RIGHT OF SURVIVORSHIP	
LOAN AMOUNT: \$101,700.0	0
	as
Trustor, to <u>WESTWOOD ASSOCIATES</u> , A CALIFORN	
	as Trustee,
and recorded on 5/28/99, as Instru	$\frac{\text{off } 9201}{\text{off } 9201}, \text{ in }$
BOOK at lage	or official records, in the office
	<u>County</u> , State of <u>NEVADA</u> , together with
the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under	
said Deed of Trust.	
AS DESCRIBED IN DEED OF TRUST REFERRED TO HEREIN	
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	WAYG MODTICA CTI CORD
	WMC MORTGAGE CORP.
Property Address:	
1313 CATHY LANE) a / a = A
MINDEN, NV 89423	SEAG
Dated JUNE 3, 1999	ANNIE MARANIJIAN , Assistant Secretary
Grand Control of Contr	
State of California SS	\
County of Los Angeles SS	
On JUNE 3, 1999 , before me the under	ersigned, a Notary Public in and for said State,
personally appeared ANNIE MARANDIIAN	, ASSISTANT SECRETARY, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized	
person who executed the within instrument on behalf of the Corporation, and acknowledged to me	
that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its	
Board of Directors.	
WITNESS my hand and official seal:	CHERYL ROBERTS
	Commission # 1197687
	Notary Public - California
1 San Colon Il	Los Angeles County My Comm. Expires Oct 3, 2002
Charles and the contract of th	A LAIN COLLINE TOWNS OCI 2' TON TO
Notary Public in and for said County and State	10281328

REQUESTED BY

IN OFFICIAL RECORDS OF
DOUGLAS CO... HEVADA

2001 JUL 12 PM 2: 14

LINDA SLATER RECORDER

\$ 7 PAID KO DEPUTY