

QUITCLAIM DEED

R.P.T.T. \$

#3

THIS QUITCLAIM DEED, Executed this 27th day of June, 2001, by first party, Freddie Washington, Jr. & Cynthia J. Washington whose post office address is 2387 Crocodile Ave., Henderson, NV. 89052

to second party, Patrick Williams & Charmaine M. Williams whose post office address is 4678 Wilcox Ave., Santa Clara, CA. 95054

WITNESSETH, That the said first party, for good consideration and for the sum of Two Thousand Dollars (\$2000.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit: SEE ATTACHED EXHIBIT A

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written, Signed, sealed and delivered in presence of:

*Karen L. Rubel*  
Signature of Witness

KAREN L. RUBEL

Print name of Witness Party

*Freddie Washington, Jr.*  
Signature of First Party

Freddie Washington, Jr.

Print name of First

*Jasmyne K. Shoemaker*  
Signature of Witness

Jasmyne K. Shoemaker

Print name of Witness

*Cynthia J. Washington*  
Signature of First Party

CYNTHIA J. WASHINGTON

Print name of First Party

0518200

BK0701PG2959

State of Nevada  
County of Clark

Freddie  
and Cynthia

On 6-27-01 before me, MARCIA WEEKS appeared  
Freddie and Cynthia Washington personally known to me (or proved to me on  
the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s),  
or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal.

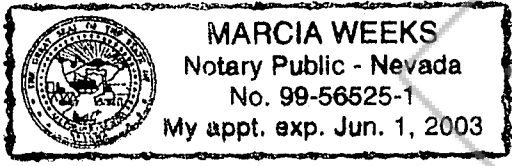
Marcia Weeks

Affiant          Known         

Produced ID  
Signature of Notary

Type of ID CADZIN

(Seal)



Signature of Preparer

Print Name Of Preparer

Address of Preparer

0518200

BK0701PG2960

EHHIBIT "A"

A Timeshare Estate comprised of:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, an tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (B) Unit No. 111 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded Januray 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in Modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental proposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.M. -and-
- (b) An easement for ingress, egress and public utility purposes 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661 Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of Said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY  
*Freddie Washington Jr*  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO. NEVADA

REQUESTED BY  
**FIRST NEVADA TITLE COMPANY**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO. NEVADA

2001 JUL 12 PM 2:27

'87 JUN -3 A11 :41

LINDA SLATER  
RECORDER

SUZANNE BEAUDREAU  
RECORDER

\$ 9.00 PAID LG DEPUTY

\$ 7- PAID DE DEPUTY **155688**  
BOOK **687** PAGE **266**

0518200

BK 0701 PG 2961