## APN 1319-10-311-004

## Mechanic's Lien

In accordance with NRS 108 United Electrical Services, Inc.

hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following: 1.) That demand of Claimant after deducting all just credits and offsets, is \$ 21,673.52 together with interest thereon at the rate of 24 % per annum from 4 19 2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); .... Dennis and Sandra Evenson 3.) That Claimant did from 6 / 27 / 00 , until 5 / 29 / 01 , perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) Perform labor and supply materials for electrical wiring. for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below. 4.) Claimant furnished work and materials under contract with, or at the request of, Bill Garrison Construction, P.O. Box 43, Genoa, NV 89411 (Name of Contractor) (Address/City/State/Zip of Contractor) County of \_\_\_\_\_\_State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known); 252 Water Canyon Genoa, NV 89411 1319-10-311-004 ASSESSORS PARCEL NO. (APN #) In Witness Whereof, I/We have hereunto set as hand/our hands this 12 Ju<sub>1</sub>y (Signature of Claimant) Dennis L. Long (Print or type name here) (Print or type name here) STATE OF NEVADA RECORDING REQUESTED BY AND MAIL TO COUNTY OF Douglas United Electrical Services, Inc. 2240 Meridian Blvd, Ste A SUBSCRIBED and SWORN to before me, CITY/ST/ZIPMinden, NV 89423 On this <u>12</u> day of <u>July</u> ,**x**9x2001 personally appeared before me, a Notary Public. If applicable mail tax statements to Dennis L. Long NAME **ADDRESS** CITY/ST/ZIP personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that (he) executed the instrument. SPACEBELOW THIS LINE FOR RECORDERS USE ONLY MARY ANN FINCH NOTARY FUBLIC - NEVADA ppt. Recorded in DOUGLAS CO. Ho. 99-413197-5 My Appt. Exp. Oct. 8, 2003 2001 JUL 12 PM 2: 31 LINDA SLATER

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