

apn-000035-77000 1121-35-001-021

2001-4240208

When Recorded Return to:
First Bank of Arizona
7373 North Scottsdale Road
Suite A280
Scottsdale, AZ 85253
186-0001531

ASSIGNMENT OF DEED OF TRUST

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 1101 NORTH CARSON STREET CARSON CITY, NV 89701 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

COUNTRYWIDE HOME LOANS, INC. ("Assignee"),

all of its rights, title and interest in and to the following:

Deed of Trust dated 07/09/2001, granted by STEVEN ROSENBLOOM, AN UNMARRIED MAN

to FIRST NATIONAL BANK OF NEVADA in the amount of \$137,000.00 and recorded concurrently herewith the Deed of Trust of the real property records of the Clerk and Recorder of DOUGLAS County, NEVADA (the "Deed of Trust") which Deed of Trust secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust.

First National Bank of Nevada

by: *Shannon Geraldo*

Name: SHANNON GERALDO

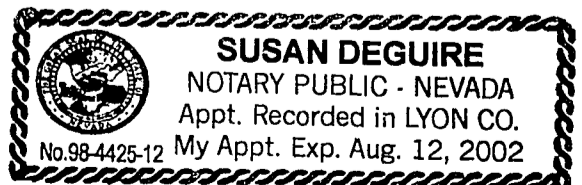
Title: CORPORATE OFFICER

STATE OF NEVADA)
) SS.
COUNTY OF CARSON CITY)

On this 9TH day of JULY, 2001 before me, a Notary Public in and for said CARSON CITY County, personally appeared SHANNON GERALDO known to me to be CORPORATE OFFICER of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

Susan Deguire
Notary Public for the State of NEVADA

My Commission Expires: Aug 12, 2002



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EXHIBIT "A"

LOT 2, AS SHOWN ON THE OFFICIAL MAP OF SPRING VALLEY RANCHOS
SUBDIVISION UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 6, 1968,
DOCUMENT NO. 30423, AND AS SHOWN ON AMENDED MAP FILED OCTOBER
8, 1968, DOCUMENT NO. 42547.

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUL 13 AM 11:24

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID *KJ* DEPUTY

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