

APN 1022-32-101-001
RPTT #8 EXEMPTION

RECORDING REQUESTED BY
TYRE KAMINS KATZ & GRANOF

AND WHEN RECORDED MAIL TO:

✓ LEON KATZ, ESQ.
TYRE KAMINS KATZ & GRANOF
1880 Century Park East, Suite 300
Los Angeles, CA 90067

(Space Above Line for Recorder Use Only)

APN #1022-32-101-001

GRANT DEED

#8

The undersigned declares that the documentary transfer tax is \$-0-* and is

- computed on the full value of the interest or property conveyed or
- computed on the full value less the value of liens or encumbrances remaining thereon at the time of the sale.
- Unincorporated area: City of _____, and

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DAVID KAHN

hereby GRANTS to

DAVID KAHN, Trustee of the David Kahn Family Trust dated February 9, 2001

the following described real property in the County of Douglas, State of Nevada:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND HEREBY MADE A PART HEREOF.

DATED: February 9, 2001

By David Kahn
DAVID KAHN

Mail Tax
Statements To: David Kahn, 6206 Banner Avenue, #2, Los Angeles, CA 90038

0518294

BK0701PG3211

EXHIBIT A

An undivided 40% interest in all those certain pieces or parcels of land situate in the County of Douglas, State of Nevada, being all that portion of the NW 1/4 of Section 32, Township 10 North, Range 22 East, M.D.B.&M., that are described as follows:

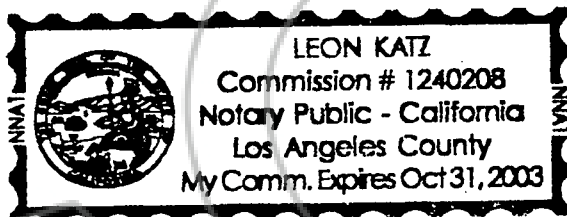
Beginning at the Northwest corner of said Section 32, which is also the Northwest corner of this parcel of land and the true point of beginning; thence S. 3° 23' 09" W., 1252.78 feet, along the West line of said Section 32, to the Southwest corner of the parcel; thence S. 87° 06' E., 1065.73 feet, to the Southeast corner of the parcel, which is at the intersection of the South line of the NW 1/4 of the NW 1/4 of Section 32, and the Westerly right-of-way line of Nevada State Highway U.S. Route 395; thence N. 0° 33' 40" E. shown as N. 0° 38' E. on Record of Survey map property of Morris Kahn filed in the office of the County Recorder of Douglas County, Nevada on June 24, 1966 under File No. 32671, a distance of 1027.15 feet, along said right-of-way line to a point which is 75 feet Westerly or left from Highway Engineer's Station "X" 19+73.49 P.C.; thence Northerly along said right-of-way line around a tangent curve to the left, having a central angle of 3° 35' 10", a radius of 4425 feet for an arc distance of 276.95 feet, to a point which is the intersection of said right-of-way line and the North line of said Section 32; thence N. 89° 58' W., 996.13 feet, along said section line to the true point of beginning, containing 30.34 acres, more or less, reference is made to Record of Survey map property of Morris Kahn filed in the office of the County Recorder of Douglas County, Nevada on June 24, 1966, under File No. 32671. (APN: 39-191-01)

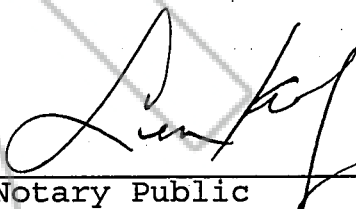
STATE OF CALIFORNIA)
) SS
COUNTY OF LOS ANGELES)

On FEBRUARY 9, 2001, before me, LEON KATZ, a

Notary Public, personally appeared DAVID KAHN, personally known to me or ~~proved to me~~
~~on the basis of satisfactory evidence~~ to be the person whose name is subscribed to
the within instrument, and acknowledged to me that he executed the same in his
authorized capacity, and that by his signature on the instrument the person, or the
entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.





Notary Public

REQUESTED BY
Leon Katz Esq
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JUL 13 PM 2:29

LINDA SLATER
RECORDER

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