APN 1002-14-001-019

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1022-14-001-019

Claim of Lien

Pursuant to NRS 108.221-108.246

of 3920 CARTER WAY	, hereinafter referred to as "Claimant",
City of WELLINGTON , County	
	nce with a contract with said "Claimant" did furnish to GREGG & TAM
RUSLER, P.O. BOX 7, VIRGINIA CITY, NV. 894 Claimant did provide the following; (Describe in sufficient detail what the	
ordinarie and provide the teneving, (Describe in sufficient dema what the	Синин јаныва).
MONTHLY BILLING	
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4	
SSESSORS PARCEL NO. (APN #) 1022-14-001-019	_
nd that the property upon which "Claimant" does hereby claim	a lien upon is situated in the City of WELLINGTON
	NEVADA , and commonly known as and more
articularly described as:	NE VIII
	RT, WELLINGTON, NV 89444 (TOPAZ RANCH ESTATES)
of a total value of \$77.20	dollars (\$ 77.20), , and furnished the first of the items on
of which there remains unpaid \$ 77.20 MAY 11 , \$\frac{1}{2001} \text{ and the last of th}	
and (if lien is claimed by one not in privity with the owner) that t	the lienor served his notice to owner on
, 19, by	
	Method of Service
nd, (if required) that the lienor served copies of the notice on t	he .
indi (il roddinod) tildt dio norio, borred copies or the riotice or i	Who you served notice to
y, and o	
Method of Service	Who you served notice to
v /	
Method of Service	
n Witness Whereof, I/We have hereunto set my hand/our hands this	day of, 19
The state of the s	\ \
iseble finlos tiples	
Signature	Signature
Elisabeth Hinton - Rebiejo	
rint or type name here	Print or type name here
· . /	
TATE OF NEVADA	RECORDING REQUESTED BY AND MAIL TO
COUNTY OF DOUGLAS	NAME TOPAZ RANCH ESTATES
1 1 (1505)	ADDRESS WATER COMPANY
On this $\frac{13^{1/4}}{13}$ day of $\frac{3u}{4}$, 18200	CITY/ST/ZIP 3920 Carter Way
ersonally appeared before me, a Notary Public	Wellington, NV 89444
sisonally appeared before the, a rotally rubine	If applicable mail tax statements to
Ch I will Rlai	
Elisabeth Hinton- Nebiejo	NAME
	ADDRESS OFFICIAL AND ADDRESS
	CITY/ST/ZIP
ersonally known to me to be the person whose name(s) is	
ubscribed to the above instrument who acknowledged that	SPACE BELOW THIS LINE FOR RECORDERS USE ONLY
he X executed the instrument.	
Vitness my hand and official seal	
A Committee of the control of the co	REQUESTED BY Topa Ranch Estate
$\langle \gamma \rangle \langle \gamma \rangle \langle \gamma \rangle$	
X Yeffres	IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA
Totary Public 4	
On the commence of the commenc	2001 JUL 13 PM 3: 56
D. JEFFRIES Note: Another State of the state	
Douglas County	0518324 LINDA SLAFER RECORDER
99-55679-5	
Wy Appointment Expires June 4, 2003 Icvada Legal Forms • Lien, Claim • LIN 114	(0701PG3392 \$ PAID BC DEPUTY
Consult an attorney if you doubt this forms fitness for your purpose	(Ψ/ Ο Ι Ι Ο Ο Ο Ο ΣΕ