

Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 8TH day of FEBRUARY, 2001,
recorded in Book _____ as Instrument No. _____ in the Office of the
County Recorder of DOUGLAS County, State of NEVADA, a Mechanic's Lien,
by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate
in the County of DOUGLAS, State of NEVADA, to wit:
(Set forth legal description described in original Mechanic's Lien)

*THE OBLIGATION OF THE MACIAS HAS
BEEN FULLFIED, THEREFORE CABINET FACERS
RELEASES THE MECHANICS LIEN*

ASSESSOR'S PARCEL NO. (APN) 13-252-040 *LLW 1420-18-214-068*

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge
said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 28 day of JULY, 2001
MARC A. FOX Signature SANFORD A. FOX
Print or type name here Print or type name here

STATE OF Nevada
COUNTY OF CARSON CITY
On this 24 day of May, 2001
personally appeared before me, a Notary Public
Marc A. Fox and
Sanford A. Fox
personally known to me to be the person whose name(s) is
subscribed to the above instrument who acknowledged that
he executed the instrument.

WITNESS my hand and official seal
Susie Angel
NOTARY PUBLIC
(Notary Stamp)
SUSIE ANGEL
Notary Public - Nevada
Carson City
Commission Expires Nov. 6, 2004
N.C. 00-65955-5

RECORDING REQUESTED BY AND MAIL TO
NAME First American Title
ADDRESS 1213 S. Carson St.
CITY/ST/ZIP Carson City, NV 89701
If applicable/meal tax statements to
NAME William n. & Anne K. Macias
ADDRESS 3317 Vista Grande Blvd.
CITY/ST/ZIP Carson City, NV 89705

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY
REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2001 JUL 16 AM 11:37
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LINDA SLATER
RECORDER
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