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APN: 1420-29-710-013

RPTT#8

GRANT DEED

THIS INDENTURE, made and entered into this 10th day of July, 2001, by and between GLENN K. GIBSON and ANGIE S. GIBSON, husband and wife, party of the first part, and GLENN K. GIBSON and ANGIOLINA "ANGIE" S. GIBSON, Trustees of the GLENN AND ANGIE GIBSON FAMILY TRUST dated July 10, 2001, party of the second part;

WITNESSETH:

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the said party of the first part hereby grants, transfers, and conveys unto the said party of the second part, that certain piece and parcel of real property as described as follows:

All that real property situated in the unincorporated area of the County of Douglas, State of Nevada, described as follows: Lot 66, Block G, as shown on the final map #98-045-3 of SARATOGA SPRINGS ESTATE UNIT NO. III, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616. APN 1420-29-710-013 (previously APN 21-360-32).

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

GLENN K. GIBSON

ANGIOLINA "ANGIE" S. GIBSON

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ACKNOWLEDGMENT

STATE OF NEVADA)
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COUNTY OF I	DOLIGI.AS)

On July 10, 2001, before me, Lydia Youngblood, Notary Public, personally appeared GLENN K. GIBSON and ANGIOLINA "ANGIE" S. GIBSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal



NOTARY PUBLIC

Recording Requested; when recorded, mail to:

Glenn & Angie Gibson 1136 Country Club Dr. Minden, NV 89423

Mail Tax Statements to:

same

REQUESTED BY

NOFFICIAL RECORDS OF

DOUGLAS CO. HEYADA

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