

ASSESSORS PARCEL NO. (APN #) 122015-110-077

# MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural), JOHN E. LONGDEN

claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets, is \$ 1241<sup>00</sup> together with interest thereon at the rate of 6 % per annum from 07/09/01.
2. That the name of the owner(s) or reputed owner(s) of said property, is (are); (name of owners) CAROLYN A. GIBILISCO
3. That Claimant did from 07/09/01, until 07/15/01, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) Prep + Prime + Paint house + Garage  
GIBILISCO

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4. Claimant furnished work and materials under contract with, or at the request of: PATRICK HANZON ET AL
5. That the property upon which said lien is being placed on is commonly known as: 989 DRASSLER VILLE RD City of GARDNERVILLE, County of DOUGLAS, State of Nevada, commonly known as and more particularly described as: (Set forth legal description): LOT 19 - GARDNERVILLE RANCHOS UNIT #2

In Witness Whereof, I/We have hereunto set my hand/our hands this 16<sup>th</sup> day of July, 2001

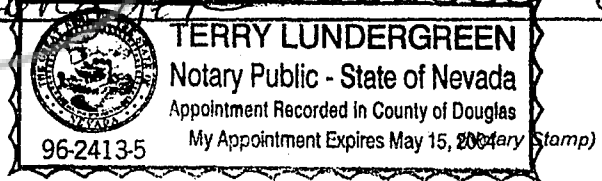
John E. Longden  
Signature of Claimant  
John E. Longden  
Print or type name here

\_\_\_\_\_  
Signature of Claimant  
\_\_\_\_\_  
Print or type name here

STATE OF NEVADA )  
COUNTY OF Douglas )

This instrument was acknowledged before me on (date) July 16, 2001  
By (person(s) appearing before notary public) John E. Longden John E. Longden

Terry Lundergreen  
Notary Public  
My commission expires: 5/15/2004



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO  
Name: JOHN E. LONGDEN  
Address: 1455 ANGORA DR.  
City/State/Zip: GARDNERVILLE, NV. 89410

THIS SPACE FOR RECORDERS USE ONLY  
REQUESTED BY  
John Longden  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
2001 JUL 16 PM 3:18  
LINDA SLATER  
RECORDER  
\$ 7<sup>00</sup> PAID KA DEPUTY

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BK 0701 PG 3604