

1 CASE NO.: 00CV0135

2 DEPT. NO.: II

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IN THE NINTH JUDICIAL DISTRICT OF THE STATE OF NEVADA

8

IN AND FOR THE COUNTY OF DOUGLAS

9

10 ERIC CRISP, an individual,

PARTIAL WITHDRAWAL OF NOTICE
OF PENDENCY OF ACTION

11 Plaintiff,

(NRS 14.017)

12

vs.

13 C & C HOMES, INC., etc.,
14 et al.,

Defendants.

15

AND RELATED COUNTERCLAIMS.

16

17 AND RELATED THIRD-PARTY ACTION.

18

AND RELATED CROSS ACTION.

19

20

21 Plaintiff, ERIC CRISP, hereby partially withdraws the NOTICE

22 OF PENDING LITIGATION - LIS PENDENS, which was previously

23 recorded in the Office of the Douglas County Recorder, on June 6,

24 2000, in Book 0600 of Official Records, page 1196, as Document

25 No. 0493519; and in the Office of the Washoe County Recorder, on

26 June 8, 2000, as Document No. 2453839; and in the Office of the

27 Lyon County Recorder, on June 9, 2000, as Document No. 248907

28 ("Notice").

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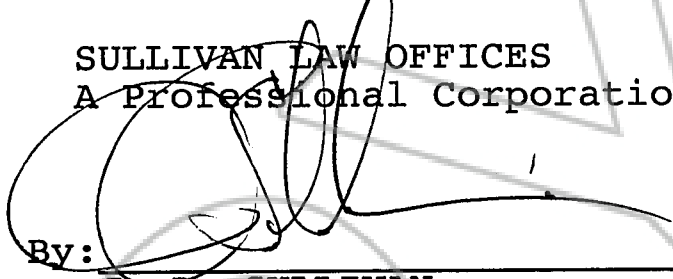
1 The Notice is partially withdrawn, as to the following
2 described property in Douglas County: 1407 Mission Street,
3 Gardnerville, NV, APN 1320-33-402-054, as more particularly
4 described in attached Exhibit A.

5 The remaining properties, listed in the Notice, and not
6 previously released, remain subject to the Notice.

7 Questions may be directed to the below-listed counsel.

8 Dated: July 13, 2001

SULLIVAN LAW OFFICES
A Professional Corporation

9
10 

11 By: _____
12 J. D. SULLIVAN
13 Attorney for Plaintiff,
14 ERIC CRISP

15 ✓ 1650 North Lucerne Street
16 Minden, NV 89423

17 Telephone: (775) 782-6915
18 Telecopier: (775) 782-3439

19 State of Nevada)
20) ss.
21 County of Douglas)

22 On July 13, 2001, before me, the undersigned Notary Public
23 in and for said state, personally appeared J. D. Sullivan,
24 personally known to me or proved to me on the basis of
25 satisfactory evidence to be the person whose name is subscribed
26 to the within instrument and acknowledged to me that he/she
27 executed same in his/her authorized capacity, and that by his/her
28 signature on the instrument the person or the entity upon behalf
of which the person acted, executed the instrument.

WITNESS my hand and official seal.

29 
30 _____
31 Notary Public



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EXHIBIT "A"

1407 Mission Street,
Gardnerville, NV 89410
APN 1320-33-402-054

The land referred to herein is situated in the state of Nevada, County of Douglas, described as follows:

Situate in the Southwest 1/4 of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Commencing at a point on the Northeasterly side of Mission Street which bears North 74°59' East, a distance of 289.07 feet from the Town Monument of the Town of Gardnerville; thence North 40°25' West along said Northeasterly line of Mission Street a distance of 105.8 feet to the TRUE POINT OF BEGINNING, said point being further described as the most Westerly corner of the Methodist Church parcel, as conveyed to Victor D. Pedrojetti et ux, by deed recorded July 29, 1954 in Book B-1 of Deeds, at Page 152, Douglas County, Nevada, records; thence continuing along the Northwesterly line of Mission Street a distance of 82.5 feet to the most Southerly corner of the Hellwinkel parcel of land described in quitclaim deed recorded in Book 389, Page 3434 as Document No. 198883, Official Records; thence Northeasterly at right angles along the Southeasterly boundary of the Hellwinkel parcel a distance of 200 feet to the most Easterly corner of said Hellwinkel parcel; thence Southeasterly at right angles a distance of 82.5 feet; thence Southwesterly at right angles along the Northeast boundary of the Pedrojetti parcel a distance of 200 feet to the POINT OF BEGINNING.

Assessor's Parcel No. 1320-33-402-054

ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918

REQUESTED BY
Sullivan Law Office
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUL 16 PM 4: 54

LINDA SLATER
RECORDER

\$ 9.00 PAID 2 DEPUTY

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