

5-041-17;
1420-33-611-001;
APN 1/2 of 1420-34-310-034

(3 parcels)

Recording Requested by
and When Recorded, Mail To:

✓ Jeffrey K. Rahbeck
P.O. Box 435
Zephyr Cove, NV 89448

Mail Tax Statements To:

Mr. Matt Edward Gerken
P.O. Box 10798
Zephyr Cove, Nevada 89448

R.P.T.T. \$ # 8

QUITCLAIM DEED

THIS INDENTURE, made this 28 day of June, 2001,
by and between MATT EDWARD GERKEN, party of the first part, and MATT EDWARD
GERKEN, Trustee of THE MATT EDWARD GERKEN TRUST, dated the 28
day of June, 2001, party of the second part.

WITNESSETH:

That the said party of the first part, in consideration of the sum of \$10.00 (TEN DOLLARS) lawful money of the United States of America, to him/her/them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, hereby releases and forever quitclaims unto the said party of the second part forever, that certain piece and parcel of real property located in Douglas County, State of Nevada, more particularly described on Exhibit "A," attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.



MATT EDWARD GERKEN

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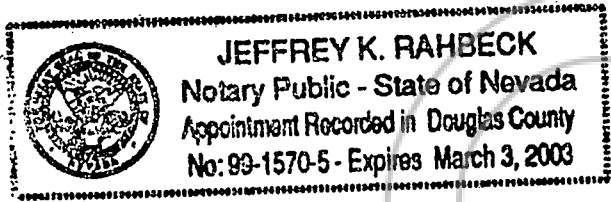
ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 28th day of June, 2001, personally

appeared before me, a Notary Public, in and for said County and State, MATT EDWARD GERKEN, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.



Jeffrey K. Rahbeck

NOTARY PUBLIC

PARCEL ONE: (109 Tahoe Drive, Skyland, Douglas County, Nevada)

"All that portion of Lots 197 and 198 of Skyland Subdivision No. 3, filed for record on February 24, 1960, as Document No. 15653, more particularly described as follows:

Beginning at the Southwest corner of said Lot 198; thence North 10 degrees 09'18" West 159.91 feet; thence along a curve concave to the Northwest with a radius of 147.20 feet; a central angle of 10 degrees 08'00" and an arc length of 26.03 feet, the chord of said curve bears North 76 degrees 43'30" East 26.00 feet; thence North 71 degrees 39'30" East 105.26 feet; thence South 08 degrees 00'21" East 188.47 feet; thence North 85 degrees 06'12" West 43.72 feet; thence South 80 degrees 19'18" West 80.66 feet to the Point of Beginning."

APN 5-041-17.

PARCEL TWO: (1365 Sanden Lane, Minden, Douglas County, Nevada)

"All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Northeast 1/4 of Section 33, Township 14, North, Range 20 East, M.D.M. & M. described as follows:

Lot 1, Block 7, as shown on the map of Mountain View Estates Unit Three, recorded May 21, 1985, in Book 585, page 1696, Document No. 117600, Official Records of Douglas County, State of Nevada."

APN 1420-33-611-001.

PARCEL THREE: (2660 Stewart Avenue, Minden, Douglas County, Nevada)

"One-half (1/2) interest in all that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 12, in Block 3, of Re-Subdivision of portions of ARTEMISIA SUBDIVISION in the Southwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, according to the official plat thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 23, 1962, File No. 19909."

APN 1420-34-310-034.

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COPY

REQUESTED BY
Jeffrey Rabbeck
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JUL 17 AM 9: 58

LINDA SLATER
RECORDER

\$10⁰⁰ PAID KJ DEPUTY

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