Ptn of NPN: 42-190-28

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Mr. and Mrs. Horchem 15701 E. Graystone Dr. Fountain Hills, AZ 85268 ESCROW NO. TS09003883/AH
R.P.T.T. \$ 8.45
A.P.N. # A portion of 42-190-28
Full Value

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES R. STINSON and CHERIE E. STINSON, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

BOGUMIL NICHOLAS HORCHEM and ELIZABETH MATEJ-HORCHEM, husband and wife and ROBERT J. MATEJ, a single man, altogether as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Summer Season, Week #33-134-11-01, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

OFFICIAL SEAL
Penny J. Mitchell

DATE:

NOTARY PUBLIC-STATE OF NEW MESCO

My commission expires: 8112/2001

June 26, 2001

STATE OF New Mexico } ss.

This instrument was acknowledged before me on July 2, 2001 by, James R. Stinson and Cherie E.

Stinson

Signature KUNY Notary Public

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## EHHIBIT "A"

## PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/20th interest, as tenants-in-common, in and to Lot33, of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on the certain condominium plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- (B) Unit No. 134 , as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded Januray 22, 1973, as Document No. 63805, of Official Records of said County and State for, all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions, recorded January 11, 1973, as ictions recorded January 11, 1973, as ictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the Modification thereof, recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records.

## PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

#### PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.M.
- (B) An easement for ingress, egress and public utility purposes 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661 Official Records, Douglas County, State of Nevada.

### PARCEL FIVE:

The Exlusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Summer "use season", as quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of Said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said alternate use week within said season.

FIRST NEVADA TITLE COMPANY

IN CEFICIAL RECORDS OF
DATE: A DESCRIPTION OF THE PROPERTY OF T

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1/51st interest as tenants in common in and to that undivided real property and improvements as follows: (A) An Undivided interest in and to Lot 33 as shown on Tahoe Village Unit No. 1991, 3-13th Amended Map, recorded December 31, as Document No. 269053, Official Records of Document No. 268097, rerecorded as Douglas State of Nevada, excepting therefrom Units 121 to County, shown on that certain Condominium Plan recorded 140 (inclusive) as Document No. 70305; and (B) Unit No. 134 August 20, 1982, as defined on said Condominium Plan; together with those and appurtenant and such easements described in the easements thereto and Restated Declaration of Time Share Covenants, Fourth Amended Restrictions for The Ridge Tahoe recorded February Conditions 096758, as amended, 1984. Document No. and Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document 097150, as amended by document No. recorded October 15, 1990, as Document No. 236691, and as described Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32, or 33 only, for one week each year in the <a href="Summer">Summer</a> "Season" defined in and in accordance with said Declarations.

APNS: 42-190-28



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS CO. MEYADA

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