# **DEED IN LIEU OF FORECLOSURE**

R.P.T.T. -0-Interval #s 01-006-20-04 & 01-007-25-02

THIS INDENTURE, made and entered into this 27<sup>th</sup> day of June, 2001, by and between WILLIAMS AND FICKETT FARMS I, a California General Partnership, Party of the First Part/Grantor, and Harlesk Management, INC., a Nevada corporation, Party of the Second Part/Grantee,

#### WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America to him in hand paid by the said Party of the Second Part, the receipt of whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the said party of the Second Part, and to his heirs and assigns forever, all that certain real property situate in the County of Douglas, State of Nevada, described as follows:

# SEE EXHIBITS "A-1" and "A-2" ATTACHED HERETO

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Party of the Second Part, and to his heirs and assigns forever.

This Deed in Lieu of Foreclosure is an absolute conveyance, the Party of the First Part having sold said land to the Party of the Second part for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction of all obligations secured by the Deed of Trust executed by WILLIAMS & FICKETT FARMS I, a California General Partnership to STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, Trustee for Harlesk Management, INC., a Nevada corporation and, Beneficiary, recorded on March 9, 1990 in Book 390 as Instrument Nos. 221616 & 221614 Official Records of Douglas County, Nevada. Party of the First Part declare(s) that this conveyance is freely and fairly made and that there are no agreements, oral or written, other than this Deed in Lieu of Foreclosure between the parties hereto with respect to the property hereby conveyed.

IN WITNESS WHEREOF, the party of the First Part has executed this conveyance the day and year first hereinabove written.

Frank C. Williams, a General partner

Mark A. Fickett, a General Partner

Daniel W. Williams, a General Partner

STATE OF CANTORNIA )
:ss
COUNTY OF CRESNO )

On this 27 day of \_\_\_\_\_\_, \_\_\_\_\_\_, \_\_\_\_\_\_\_, \_\_\_\_\_\_\_, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

FRANK C. WILLIAMS AND MARK A. FICKETT known to me to be the person s described in and who executed the foregoing instrument, who acknowledged to me that They executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

NOTARY PUBLIC

MAIL TAX STATEMENTS TO:

Ridge Sierra P.O.A. 200 Nichols Boulevard Sparks, NV 89431 ELIDIA M. FONSECA
COMM. #1249293
Notary Public-California
FRESNO COUNTY
My Comm. Exp. Feb. 9, 2004

0518447

State of CAUFORNIA	
Varanti	
County of	- Morada Carit
On We so we before me	
DAN (K)	NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"
personally appeared	NAME(S) OF SIGNER(S)
$\square$ personally known to me - OR - $ abla$ pro	ved to me on the basis of satisfactory evidence
	to be the person(\$) whose name(\$) is/\$/re
	subscribed to the within instrument and ac-
	knowledged to me that he/stle/they executed
DDENIDA CANTU	the same in his/her/their authorized capacity(ies), and that by his/her/their
BRENDA SMITH COMM. #1193426	signature on the instrument the person (1),
FRESNO COUNTY	or the entity upon behalf of which the
My Comm. Expires Sept. 11, 2002	person() acted, executed the instrument.
	WITNESS my hand and official seal
	Y/NOLLOVQXY MON
	SIGNATURE OF NOTARY
	CONTROL OF THE PARTY.
	PTIONAL
	ve valuable to persons relying on the document and could prevent
fraudulent reattachment of this form.	we valuable to persons relying on the document and could prevent
CAPACITY CLAIMED BY SIGNER	<b>DESCRIPTION OF ATTACHED DOCUMENT</b>
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INDIVIDUAL CORPORATE OFFICER	Recent Hand of 40 choose
	TITLE OR TYPE OF ROOM WENT
TITLE(S)	TITLE OR TYPE OF DOCUMENT
☐ PARTNER(S) ☐ LIMITED	DW .
☐ GENERAL ☐ ATTORNEY-IN-FACT	
TRUSTEE(S)	NUMBER OF PAGES
GUARDIAN/CONSERVATOR	10/20/01
OTHER:	
	DATE OF DOCUMENT
SIGNER IS REPRESENTING:	1112
NAME OF PERSON(S) OR ENTITY(IES)	SIGNIED (S) OF (IED THAN 1997)
	SIGNER(S) OTHER THAN NAMED ABOVE
	•

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#### **AFFIDAVIT**

STATE OF Arizong ) :ss

HARLESK MANAGEMENT, INC., a Nevada Corporation, Grantee herein, being first duly sworn upon oath, deposes and says:

That he or she has read the foregoing Deed In Lieu of Foreclosure and knows the contents thereof, and that every statement contained in the terms, warranties and covenants therein set forth is true of his or her own knowledge; that the parties named as Grantees in executing this Affidavit hereby accept said Deed in Lieu of Foreclosure and agree to its terms and covenants and approve the warranties therein contained.

HARLESK MANAGEMENT, INC.,

a Nevada Corporation

By: LES CAHAN

Title: PRESIDENT

Subscribed, Sworn to and Acknowledged before me this 23 day of Mav, 2001.

NOTARY PUBLIC

NORMA L. CLAGUE

Notary Public Arizona

Maricopa County

My Commission Expires

January 28, 2005

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# EXHIBIT "A-1"

# LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

#### PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. B-2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

# PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

#### PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "use week" within the "PRIME use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

A Portion of APN 42-230- 22

# EXHIBIT "A-2"

#### LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

# PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. B-3 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

#### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

#### PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "use week" within the "PRIME use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

A Portion of APN 42-230-23

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEYADA

2001 JUL 17 AM 10: 47

LINDA SLATER
RECORDER

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