## Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT: GALE INSULATION OBA GALE INDUSTRIES

The undersigned did, on the

168

day of July, 2001

recorded in Book & Kolol P& 1201

, 19

as Instrument No. 0515849

in the Office of the

County Recorder of Douglas

County, State of Nevada

, a Mechanic's Lien,

by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate

in the County of Douglas

, State of Neunda

, to wit:

(Set forth legal description described in original Mechanic's Lien)

OWNER MR. + MRS. BERHAND 1010 S. CARSON STREET CARSON City, Nevada CONTRACTOR

JERRY Blades
P.O. BOX 3174

ASSESSOR'S PARCEL NO. (APN) 130-23-001-

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this

16 day of July, 2001

RECORDING REQUESTED BY AND MAIL TO

Pero NV 89506

GAIR SUSULATION

3800 N. WIRGINIA ST.

,19

Signature

Print or type name here

STATE OF NEUADA

COUNTY OF DOUGLAS

19 2001

If applicable mail tax statements to NAME

**ADDRESS** CITY/ST/ZIP

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that

he \_\_\_ executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

(Notary Stamp)

**BETTY TOTH** 

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-4628-2 - Expires July 27, 2003

Nevada Legal Forms, Inc. (702) 870-8977 • RELEASE, Mechanic's Lien • REL 114-G Material may not be reproduced in whole or in part in any manner whatsoever. Consult an attorney if you doubt this forms fitness for your purpose. © 1991 • rv 930727 • 20 pk • CAUTION: This has been printed in brown ink.

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

2001 JUL 17 PM 1: 27

LINDA SLATER RECORDER 0518464 \$ 7.00 PAID POEPUTY

BK0701PG3914