

A.P.N. # ~~19-340-06~~ 1319-34-002-017

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0.00 #4  
ESCROW NO. 010700429  
Full Value \_\_\_\_\_

**MR. AND MRS. JOHN C. HIXSON**  
**1425 FOOTHILL ROAD**  
**GARDNERVILLE, NV 89410**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**ELWOOD F. JONES, SUCCESSOR TRUSTEE OF THE JONES FAMILY 1992 TRUST, DATED NOVEMBER 9, 1992**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**JOHN C. HIXSON AND SHERRY L. HIXSON, HUSBAND AND WIFE, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

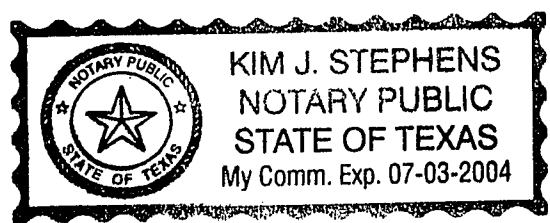
DATE: **July 05, 2001**

**THE JONES FAMILY 1992 TRUST, DATED NOVEMBER 9, 1992**

BY: *Elwood F. Jones*  
**ELWOOD F. JONES**  
**SUCCESSOR TRUSTEE**

BY: \_\_\_\_\_

STATE OF Texas }  
  } ss.  
COUNTY OF Lamar }



This instrument was acknowledged before me on 7/9/01,  
by, ELWOOD F. JONES

Signature *Kim J. Stephens*  
Notary Public

0518501  
BK0701PG4027

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010700429

All that certain, lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the West 1/2 of the Southwest 1/4 of Section 34, Township 13 North; Range 19 East, M.D.B.&M., Douglas County, Nevada, described as follows:

Parcel C as set forth on that certain Parcel Map for Helen Hansen Clark, recorded April 21, 1976 as Document No. 89686.

A.P.N. 19-340-06

**COPY**

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUL 17 PM 3:45

LINDA SLATER  
RECORDER

\$ 800 PAID BC DEPUTY

0518501

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