RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. & MRS. PACKARD 3442 LONG DRIVE MINDEN, NV 89423

| ESCROW NO. 010301212 | |
|--------------------------|--|
| R.P.T.T. \$ 276.90 | |
| A.P.N. # 1420-08-414-007 | |
| Full Value | |

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JOEL M. PACKARD and CAROLYN E. PACKARD, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE & PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

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|---------|-------|------|--|-----------------------------------|
| DATE: | June | 26, | The state of the s | YNCON HOMES NEVADA CORPORATION |
| | | 7 | | y: andrew W. Mitchell Pren |
| | | | | ANDREW W. MITCHELL PRESIDENT |
| | | | В | γ: |
| | • | _ | ^ | |
| STATE (| OF Ne | vada | }}/ | |





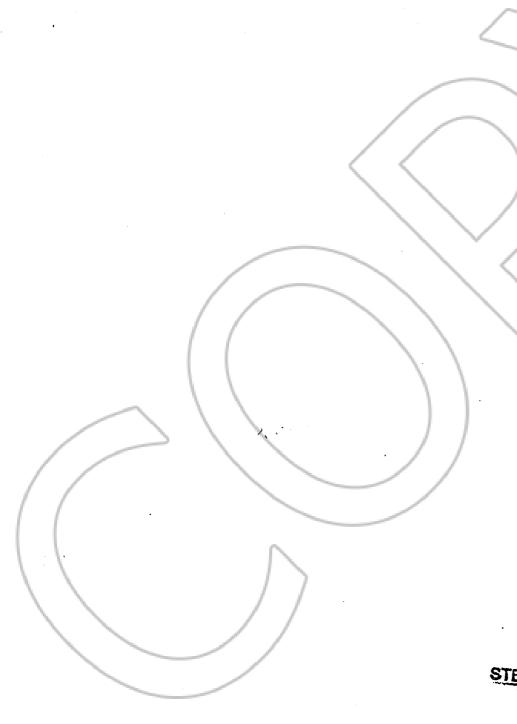
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010301212

Lot 21, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-414-007



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. MEYADA

2001 JUL 17 PM 4: 12

LINDA SLATER
RECORDER
PAID KOOPPUTY

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