

A.P.N. # 1320-33-711-008

R.P.T.T. \$ -0- #3  
ESCROW NO. 010101391

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

MR. & MRS. TURNER  
1316 CHICHESTER DRIVE  
GARDNERVILLE, NV 89410

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **EDMOND W. TURNER AND MELINDA LEE TURNER, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MELINDA L. TURNER AND EDMOND W. TURNER, WIFE AND HUSBAND AND JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE ATTACHED EXHIBIT "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 12, 2001

Edmond W. Turner  
EDMOND W. TURNER

Melinda Lee Turner  
MELINDA LEE TURNER



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7/13/01,  
by EDMOND W. TURNER and MELINDA LEE TURNER

Signature Suzanne Cheechov  
Notary Public

0518536  
BK0701PG4168

Order No.: 010101391

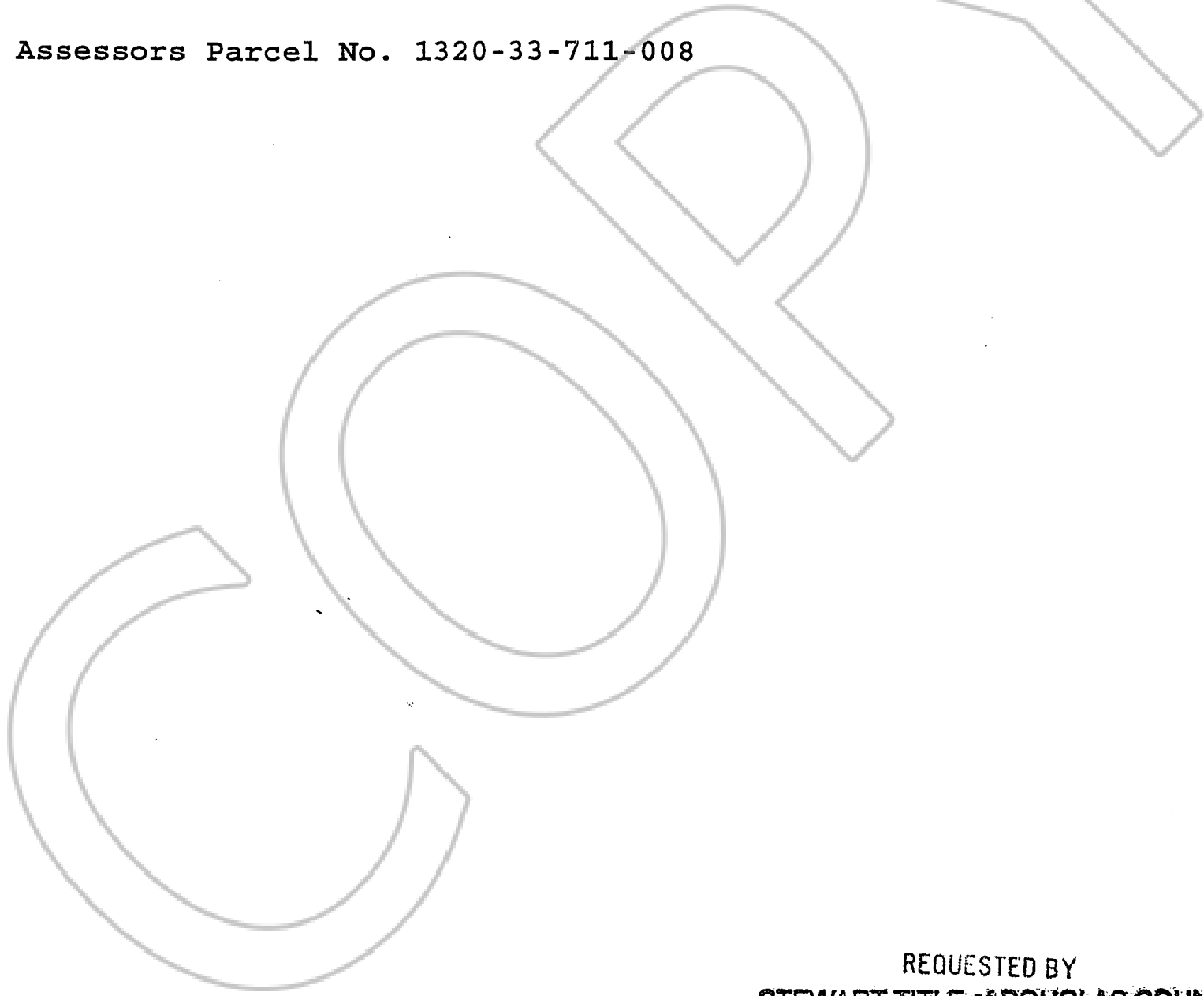
EXHIBIT "A"

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 116, Block C, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

Assessors Parcel No. 1320-33-711-008



REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 JUL 18 AM 10:11

LINDA SLATER  
RECORDER

\$8.00 PAID *Kg* DEPUTY

0518536

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