

Recording Requested by:  
SCARPELLO & ALLING, LTD.  
RYAN J. EARL  
600 E. WILLIAM ST., STE. 300  
CARSON CITY, NV 89701

When Recorded Return to:  
SCARPELLO & ALLING, LTD.  
RYAN J. EARL  
600 E. WILLIAM ST., STE. 300  
CARSON CITY, NV 89701

DEED RESTRICTION

TOWN OF GARDNERVILLE, a political entity of the State of Nevada, fee owner of real property more particularly described in Exhibit "A" attached hereto, hereby desires to protect the property described in Exhibit "A" as a wetland in perpetuity, unless otherwise authorized by law or the U.S. Army Corps of Engineers.

Accordingly, the undersigned, on behalf of Douglas County, hereby restricts use of the real property described in Exhibit "A" attached hereto as a wetland as contemplated by section 404 of the Clean Water Act (see 33 U.S.C. § 1344) and, to the extent permitted by law, as regulated in or defined by the U.S. Army Corps of Engineers (see 33 C.F.R. §§ 328.3(a) - (b) and 40 C.F.R. § 230.3(t)), in perpetuity, unless otherwise authorized by law or the U.S. Army Corps of Engineers. Douglas County specifies that such restrictions, to the extent allow by law, shall run with the land, shall be binding on all parties and all persons claiming any right, title or interest to the real property described in Exhibit "A", and shall be for the benefit of and the restriction on all further owners of said property.

Dated: <sup>JULY</sup> ~~May~~ 16, 2001

TOWN OF GARDNERVILLE, a political entity of the State of Nevada

By: Joseph L. DeLorey  
Joseph L. DeLorey  
Its: \_\_\_\_\_

0518557

BK0701PG4312

STATE OF NEVADA )  
 : SS.  
COUNTY OF DOUGLAS )

On this 11<sup>TH</sup> day of July, 2001, before me, the undersigned, a Notary Public in and for said state, personally appeared JOSEPH L. DELOREY, who proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal:

Evelyn Finch  
NOTARY PUBLIC



0518557

BK0701PG4313

**DESCRIPTION  
DEED RESTRICTED AREA  
(portion of A.P.N. 1320-33-310-006)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A restricted area located within a portion of the Southwest one-quarter (SW¼) of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southeasterly corner of Lot 132 as shown on the Final Map for Chichester Estates Phase 1 recorded September 12, 1995 in the office of Recorder, Douglas County, Nevada as Document No. 370215, also the southeasterly corner of a Wetland Protection, Stormwater Detention, Bicycle, and Pedestrian Easement as shown on said Document No. 370215;

thence North 40°12'04" West, 336.38 feet to the POINT OF BEGINNING;  
thence North 31°26'14" West, 120.21 feet;  
thence North 77°45'48" East, 119.15 feet;  
thence South 12°42'25" East, 77.50;  
thence South 53°35'26" West, 87.97 feet to the POINT OF BEGINNING,

containing 9,884 square feet, more or less.

The Basis of Bearing of this description is South 89°26'31" East, the south boundary of of said Lot 132 as shown on said Document No. 370215.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



0518557

BK0701PG4314

LOT 132  
A.P.N.  
1320-33-310-006

MAPLE STREET  
GILMAN AVENUE

SCALE: 1" = 100'

DEED RESTRICTED AREA  
9884 S.F.

N77°45'48"E 119.15'  
S12°42'25"E 67.50'  
N31°26'14"W 120.21'  
S53°35'26"W 87.97'

WETLAND PROTECTION  
STORMWATER DETENTION  
BICYCLE / PEDESTRIAN  
EASEMENT PER DOC. NO. 370215

TIE N40°12'04"W 336.38'

S89°26'31"E 279.20'

POINT OF COMMENCEMENT



1605 EMERALDA AVENUE POST OFFICE BOX 2229  
MINDEN, NEVADA 89423  
PHONE (775) 762-2822 FAX (775) 762-7084  
WEB SITE: WWW.ROANDERSON.COM

EXHIBIT 'A'  
SW1/4 SECTION 33, T.13N., R.20E., M.D.M.

0518557 BK0701PG4315

11/07/00  
27716EXH.dwg

COPY

REQUESTED BY  
Anderson Engineering  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUL 18 PM 12:25

LINDA SLATER  
RECORDER

\$11.00 PAID Kg DEPUTY

0518557

BK0701PG4316