Recording Requested by: SCARPELLO & ALLING, LTD. RYAN J. EARL 600 E. WILLIAM ST., STE. 300 CARSON CITY, NV 89701

When Recorded Return to: SCARPELLO & ALLING, LTD. RYAN J. EARL 600 E. WILLIAM ST., STE. 300 CARSON CITY, NV 89701

## DEED RESTRICTION

TOWN OF GARDNERVILLE, a political entity of the State of Nevada, fee owner of real property more particularly described in Exhibit "A" attached hereto, hereby desires to protect the property described in Exhibit "A" as a wetland in perpetuity, unless otherwise authorized by law or the U.S. Army Corps of Engineers.

Accordingly, the undersigned, on behalf of Douglas County, hereby restricts use of the real property described in Exhibit "A" attached hereto as a wetland as contemplated by section 404 of the Clean Water Act (see 33 U.S.C. § 1344) and, to the extent permitted by law, as regulated in or defined by the U.S. Army Corps of Engineers (see 33 C.F.R. §§ 328.3(a)-(b) and 40 C.F.R. § 230.3(t)), in perpetuity, unless otherwise authorized by law or the U.S. Army Corps of Engineers. Douglas County specifies that such restrictions, to the extent allow by law, shall run with the land, shall be binding on all parties and all persons claiming any right, title or interest to the real property described in Exhibit "A", and shall be for the benefit of and the restriction on all further owners of said property.

رار Dated: <del>May</del> رر, 2001

TOWN OF GARDNERVILLE, a political entity of the State of Nevada

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STATE OF NEVADA SS. COUNTY OF DOUGLAS On this 1174 day of 2001, before me, the undersigned, a Notary Public in and for said state, personally appeared JOSEPH L. DELOREY, who proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal. MOTARY PUBLIC Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires July 1, 2004

## DESCRIPTION DEED RESTRICTED AREA (portion of A.P.N. 1320-33-310-006)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A restricted area located within a portion of the Southwest one-quarter (SW¼) of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southeasterly corner of Lot 132 as shown on the Final Map for Chichester Estates Phase 1 recorded September 12, 1995 in the office of Recorder, Douglas County, Nevada as Document No. 370215, also the southeasterly corner of a Wetland Protection, Stormwater Detention, Bicycle, and Pedestrian Easement as shown on said Document No. 370215;

thence North 40°12'04" West, 336.38 feet to the POINT OF BEGINNING;

thence North 31°26'14" West, 120.21 feet:

thence North 77°45'48" East, 119.15 feet;

thence South 12°42'25" East, 77.50;

thence South 53°35'26" West, 87.97 feet to the POINT OF BEGINNING, containing 9,884 square feet, more or less.

The Basis of Bearing of this description is South 89°26'31" East, the south boundary of of said Lot 132 as shown on said Document No. 370215.

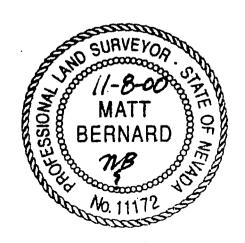
Note: Refer this description to your title company

before incorporating into any legal document.

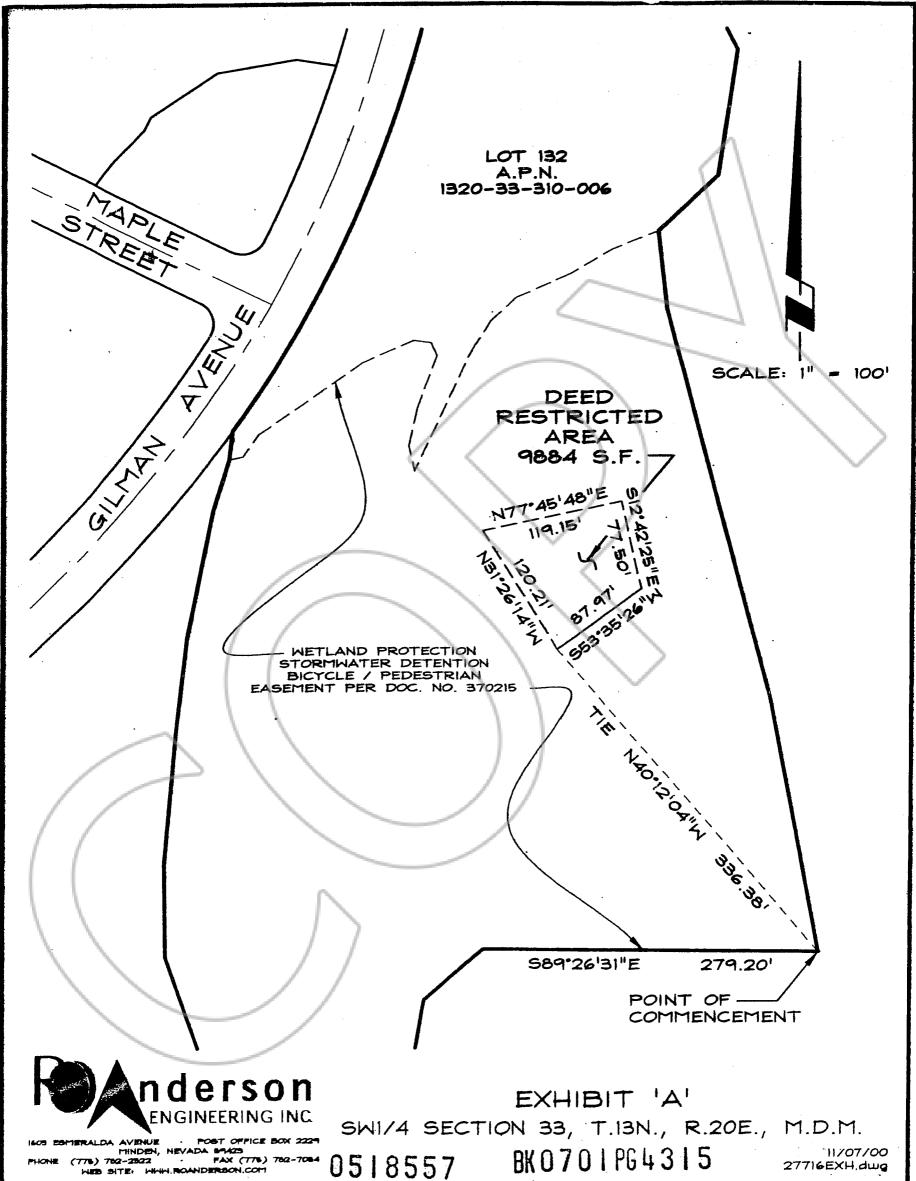
Prepared By: R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423

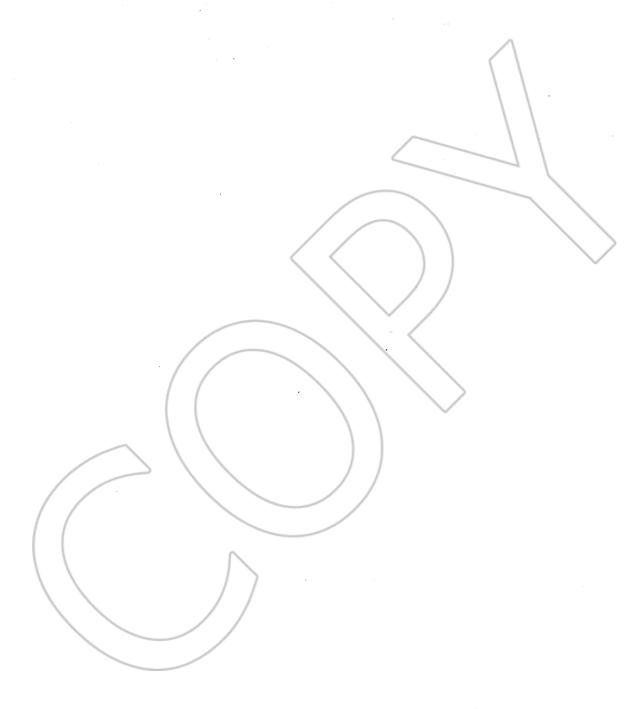


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DOUGLAS CO... HE VADA

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LINDA SLATER
RECORDER

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