Order No. Escrow No. 2001-45826-GB Loan No.

. . . **. . . . . . .** . . .

APN 1022-29-411-019 WHEN RECORDED MAIL TO:

Mr. & Mrs. William Rankin 4475 Bigelow Drive Carson City, Nevada 89701

SPACE ABOVE THIS LINE FOR RECORDER'S USE

	NOTICE OF	COMPLETION	
	ICE IS HEREBY GIVEN THAT:		
1.	The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.		
	The FULL NAME of the undersigned is William J. Rankin		
3.	The FULL ADDRESS of the undersigned is 4475 Bigelow Drive, Carson City, Nevada 89701		
4.	The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.  Fee Simple		
	(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")		
5.	The FULL NAMES and FULL ADDRESSES of ALL PERSO undersigned as JOINT TENANTS or as TENANTS IN CONNAMES	NS, if any, WHO HOLD SUCH INTEREST or ESTATE with the OMMON are:  ADDRESSES	
		e, Carson City, Nevada 89701	
6.	full names and full addresses of the predecessors in interest of the undersigned if the property was transferred sequent to the commencement of the work of improvement herein referred to:		
	NAMES	ADDRESSES	
	INAMES .		
7.	A work of improvement on the property hereinafter de	escribed was COMPLETED July 16, 2001	
8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is		for such work of improvement is	
		or, insert "none.")	
9. The street address of said property is 1970 Beatty Street, Gardnerville, Nevada		Street, Gardnerville, Nevada	
	The property on which said work of improvement was		
	County of · Douglas · , State of Ne	vada, and is described as follows:	
	SEE ATTACHED LEGAL DESCRIPTION AND BY TH	IS REFERENCE IS MADE A PART HEREOF	
Da	te:		
	1	\ \.	
	fication for INDIVIDUAL owner:	Signature of owner named	
STATE OF NEVADA  COUNTY OF  in paragraph 2			
_Ca	arson City	William J. Rankin	
deso state	cribed in the above notice; thathe has read the same, ed therein are true.	the owner of the aforesaid interest or estate in the property knows and understands the contents thereof, and that the facts	
	ature of er named		
in pa	er named aragraph 2 Millions & Manh		
-\	William J. Rankin		
SUBSCRIBED AND SWORN TO before me		Verification for PARTNERSHIP owner:	
		STATE OF NEVADA COUNTY OF	
Signe	Notary Public in and for said state.	S55.	
	Gayle Bernard		
Verification for CORPORATE owner:			
STATE OF NEVADA		being duly sworn, says:	
cou	JNTY OF }ss.	That he is one of the partners of, the partnership that executed	
		the foregoing notice as owner of the aforesaid interest or estate in the	
being duly sworn, says:		properly therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.	
inai of	he is the	Signature of partner.	
OI	, the corporation	SUBSCRIBED AND SWORN TO before me	
that	executed the foregoing notice as owners of the aforesaid interest or	on	
estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the		Signature	
conte	ents thereof, and that the facts therein stated are true.	Notary Public In and for said state.	
Sign	ature of officer	Name (Typed or Printed)	
SUBS	CRIBED AND SWORN TO before me	GAYLE BERNARD X	
on	•	NOTARY PUBLIC - NEVADA	

Notary Public in and for said state.

EXHIBIT "A"

A Parcel of land located within a portion of the Southwest one-quarter (SW 14) of Section 29, Township 10 North, Range 22 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at a found 6" diameter concrete monument, the Northeast corner of Lot 46 as shown on the amended Map of Topaz Lodge subdivision filed for record September 15, 1958 in the office of Recorder, Douglas County, Nevada as Document No. 13594; thence along the Westerly line of Beatty Street South 00°04'38" West, 142, 56 feet to the POINT OF BEGINNING; thence continuing along said Westerly line of Beatty Street South 00°04'38" West, 142.55 feet; thence West, 199.74 feet; thence along the Easterly line of Churchill Street North 00°04'55" East, 142.55 feet; thence East, 199.73 feet to the POINT OF BEGINNING.

Said premises further imposed as being Adjusted Parcel 2 on that certain Record of Survey recorded November 20, 1997, in Book 1197, Page 3919, Document No. 426750.

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 JUL 18 PM 3: 09

LINDA SLATER RECORDER

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