

This form was prepared by:	Colonial Bank	, address	
P.O. BOX 12937, RENO,	NV 89510-2937	, tel. no:	(775) 827-7220

Assignment of Deed of Trust

-	older of a Deed of Trust (herein "Assignor") whose address is
P.O. BOX 12937, RENO, NV 89510-2937	
HOMESIDE LENDING, INC.	does hereby grant, sell, assign, transfer and convey, unto
(herein "Assignee"), a certain Deed of Trust, da	ted July 17, 2001 , made and
executed by DAVID G. BAUER and DONNA M. BAUER, I	
	, to
FIRST AMERICAN TITLE COMPANY	Trustee, upon the following described property
situated in _Douglas	County, State of Nevada :
A PARCEL OF LAND BEING MORE FATTACHED HERETO AND MADE A PA	PARTICULARLY DESCRIBED ON EXHIBIT "A" ART HEREOF.
such Deed of Trust having been given to secure Hundred Dollars	e payment of One Hundred Ninety Three Thousand Five
which Deed of Trust is of record in Book, Volun	(Original Principal Amount) ne. or Liber No.
	ialRecords of Douglas County, State of
	ith the note(s) and obligations therein described, the money due and to
	s accruéd or to accrue under such Deed of Trust.
STATE OF NEVADA, COUNTY OF	COLONIAL BANK
	(Assignor) (Assignor) (Assignor) (Assignor)
IN WITNESS WHEREOF, I have hereunto set my han affixed my official seal the day and year in this certificate	
Above written. Notary Public Grayanavurilla	SUSAN C. POTTER Notary Public - Nevada No. 92-1696-5
Residing at Rene, Nevada My Commission Expires: Oct 21, 2004	My appt. exp. Oct. 21, 2004
	(This area for official notarial seal)
Title Order No. 2001-45826-GB	Loan No. CRN0824
11110 O10101 110, 2001 10020 015	Loui No. Olinooti

RECORDING REQUESTED BY

Colonial Bank

AND WHEN RECORDED MAIL TO Colonial Mortgage Company P.O. Box 5627 Montgomery, AL. 36103

NIW-15.2 12/99

0518569

SPACE BELOW THIS LINE FOR RECORDER'S USE-

EXHIBIT "A"

A Parcel of land located within a portion of the Southwest one-quarter (SW 1/2) of Section 29, Township 10 North, Range 22 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at a found 6" diameter concrete monument, the Northeast corner of Lot 46 as shown on the amended Map of Topaz Lodge subdivision filed for record September 15, 1958 in the office of Recorder, Douglas County, Nevada as Document No. 13594; thence along the Westerly line of Beatty Street South 00°04'38" West, 142, 56 feet to the POINT OF BEGINNING; thence continuing along said Westerly line of Beatty Street South 00°04'38" West, 142.55 feet; thence West, 199.74 feet; thence along the Easterly line of Churchill Street North 00°04'55" East, 142.55 feet; thence East, 199.73 feet to the POINT OF BEGINNING.

Said premises further imposed as being Adjusted Parcel 2 on that certain Record of Survey recorded November 20, 1997, in Book 1197, Page 3919, Document No. 426750.

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 JUL 18 PM 3: 16

0518569 BK 0701PG4358 RECORDER

PAID DEPUTY