RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. & MRS. PERONA 3441 LONG DRIVE MINDEN, NV 89423

ESCROW NO. 010300497	
рртт ( 313.30	
A.P.N. # 1420-08-414-015	
Full Value	

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ALBERT V. PERONA and PATRICIA FREDERICK-PERONA, Co-Trustees

OF THE FREDERICK-PERONA FAMILY TRUST u/t/d JULY 27, 1999

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:	June	08,	2001
	AND DESCRIPTION OF THE PERSON	- N	\ \

SYNCON HOMES
A NEVADA CORPORATION

BY: Ondrew W. MITCHELL

ANDREW W. MITCHELL PRESIDENT

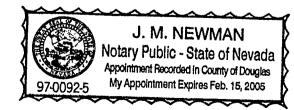
BY:\_\_\_\_\_

STATE OF Nevada

COUNTY OF DOUGLAS

ss.

Signature Notary Public



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## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 010300497

Lot 47, in Block D, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

ASSESSOR'S PARCEL NO. 1420-08-414-015



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 JUL 18 PM 3: 56

0518591

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LINDA SLATER RECORDER

\$ 8 PAID Bh DEPUTY