

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Parcel 3-A as set forth on Final Parcel Map #1024 for Alton
Anker, etal, file for record in the office of the County
Recorder of Douglas County, State of Nevada on September 3,
1996, in Book 996, Page 101 as Document No. 395679.

ASSESSOR'S PARCEL NO. 1220-12-210-024

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUL 19 PM 3: 50

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID *KV* DEPUTY

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