A.P.N. # 1220-12-210-024 ESCROW NO. 010100783 RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

JOHN R. DECARLO P.O. BOX 158 GARDNERVILLE, NV 89410

## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation	
NOTICE IS HEREBY GIVEN:	\ \
1. That the interest or estate stated in paragraph 3 below in the real	property hereinafter described is owned by the
following:  NAME  STREET AND NO.	CITY STATE
JOHN R. DECARDO	3 Gardnerville, Nevada 89410
(If more than one owner of the interest stated, the name of the interest stated is not stated in the interest stated	ne and address of each must be inserted.) 58, Gardnerville, Nevada 89410
2. That the full name and address of the owner of said interest or e and addresses of all the co-owners who own said interest or estate as jot there is more than one owner, are set forth in the preceding paragraph.  3. That the nature of the title of said owner, or if more than one, the	oint tenants, as tenants in common or otherwise, if hen of said owner and co-owners is: In Fee.
(If other than fee, strike out "In Fee" and insert for example "pur	chase under contract of purchase" or "lessee.")
4. That on the 12th day of JULY 2001	a work of improvement on the real property
hereinafter described was completed.	
5. That the name of the original contractor, if any, for such work of MCGUIRE CONSTR	of improvement was
(If no contractor for work of improvement as a whole, ins	
That the real property herein referred to is situated in the City of	
County of, State of Nevada an	d is described as follows:
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.  Commonly known as: 1822 CROCKETT LANE, GARDNERVILLE, NV 89410  Read this note before signing.  If more than one owner, only one need sign, personally or by an agent.  The owner or agent who signs the notice itself must also sign the verification below.  BY JOHN R. DECARLO	
VERIFICATION The undersigned being duly sworn, says: That he/she/they read the foregoing is true of his/her/their own knowledge.  STATE OFNEVADA } ss.	
This instrument was acknowledged before me on by, JOHN R. DECARLO	,
	Notary Public - State of Nevada

0518684

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Signature\_

Notary Public

Appointment Recorded in County of Douglas

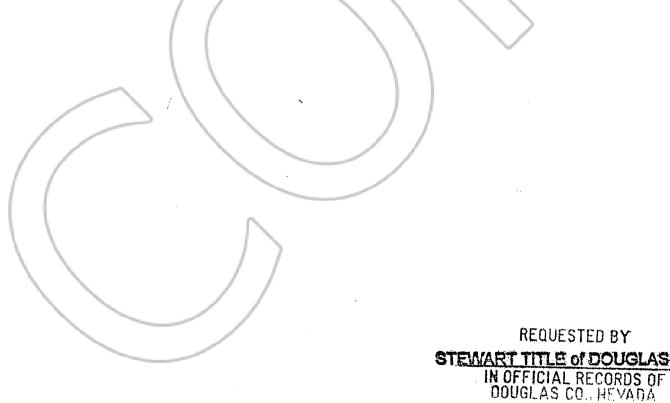
My Appointment Expires June 25, 2003

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 3-A as set forth on Final Parcel Map #1024 for Alton Anker, etal, file for record in the office of the County Recorder of Douglas County, State of Nevada on September 3, 1996, in Book 996, Page 101 as Document No. 395679.

ASSESSOR'S PARCEL NO. 1220-12-210-024



0518684 BK 0701PG4780 STEWART TITLE OF DOUGLAS COUNTY

2001 JUL 19 PM 3: 50

LINDA SLATER RECORDER