APN 1220-12-210-024

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. HAWKINS 1822 Crockett Gardnerville, Nevada \*9410

ESCROW	<sub>V NO.</sub> 010100783	
R.P.T.T.	\$ 422.50	-
A.P.N. #	1220-12-210-024	_
•	Full Value	-

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN R. DECARLO AND LINDA K. DECARLO, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD D. HAWKINS AND LIANE M. HAWKINS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: Parcel 3-A as set forth on Final Parcel Map #1024 for Alton Anker, etal, file for record in the office of the County Recorder of Douglas County, State of Nevada on September 3, 1996, in Book 996, Page 101 as Document No. 395679.

ASSESSOR'S PARCEL NO. 1220-12-210-024

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SUZANNE CHEECHOV Notary Public - State of Nevada Apacianiment Recorded in County of Douglas My Appeimment Expires June 25, 2003

May 01, 2001

DATE:

SUZANNE CHEECHOV Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires June 25, 2003

**NEVADA** STATE OF **}** ss. COUNTY OF\_Douglas

This instrument was acknowledged before me on JOHN R. DECARLO and LINDA

alle Signature Notary Publi

> 0518685 BK 0 7 0 1 PG 4 7 8 1

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 3-A as set forth on Final Parcel Map #1024 for Alton Anker, etal, file for record in the office of the County Recorder of Douglas County, State of Nevada on September 3, 1996, in Book 996, Page 101 as Document No. 395679.

ASSESSOR'S PARCEL NO. 1220-12-210-024



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 JUL 19 PM 3: 51

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LINDA SLATER
RECORDER

SEPAID & DEPUTY