NF Assessor

## **APPLICATION FOR AGRICULTURAL USE ASSESSMENT**

## THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

| Note: If necessary, attach extra pages.   |                          |  |
|---|--------------------------|--|
| Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),  |                          |  |
| Joseph Schneider  |                          |  |
| #1 Schneider Ranch Rd   |                          |  |
| Carson City, NV 89705   |                          |  |
| (Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agricultural land, an the agricultural use of this land.  | assessment based upon    |  |
| (I) (We) understand that if this application is approved, it will be recorded and become This agricultural land consists of $\underline{598.74}$ acres, is located in Douglas County, Newscars  | •                        |  |
| 1419-00-001-015   |                          |  |
| (Assessor's Parcel Number(s)) Legal Description:  |                          |  |
|   | <del></del>              |  |
| <del></del>   |                          |  |
|   |                          |  |
| (I) (We) certify that the gross income from agricultural use of the land during the production was \$5,000 or more. Yes No If yes, attach proof of income.  | eceding calendar year    |  |
| (I) (We) have owned the land since  | ;<br>;                   |  |
| (I) (We) have used it for agricultural purposes since The agricultural purposes since The agricultural purposes since   | cultural use of the land |  |
| Was the property previously assessed as agricultural If so, when  |                          |  |
| (I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.  Joseph Schneider |                          |  |
|   | 11.102000                |  |
| Signature of Applicant or Agent   | July 10 2001             |  |
| 1 Schnaider Russich Rd Carson City NV   | 8875349                  |  |
| Address   | Phone Number             |  |
| Signature of Applicant or Agent   | Date                     |  |
| Address   | Phone Number             |  |
| Signature of Applicant or Agent   | Date                     |  |
| Address   | Date ·                   |  |

ASD 02A

RECEIVED

JUL 1 2 2001

ASSESSOR'S OFFICE DOUGLAS COUNTY 5/11/94

**05**18698

BK0701PG4825

## FOR USE BY THE COUNTY ASSESSOR DEPARTMENT OF TAXATION

| Date Application received                               | 7/12/01                                     | BB                                     |
|---|---|--|
| Date property inspected (If applicable)                 | 6/12/01                                     | (Initial)                              |
| Date property inspected (If applicable)                 |   | (Initial)                              |
| Date income records inspected (If applicable)           | 7/12/01                                     | BAB                                    |
|   | , / /                                       | (Initial)                              |
| Approved Denied   | 6/28 101                                    | - Barrion                              |
| Written notice of approval or denial sent to applicant. |   | (Initial)                              |
|   |   | (Initial)                              |
| If approved, application recorded:                      | (Data)                                      | (India) N                              |
|   | (Date)                                      | (Initial)                              |
| Department of Taxation: Application returned to         |   | 7 /                                    |
| Assessor for valuation and entry on the roll.           |   |  |
|   | (Date)                                      | (Initial)                              |
| Reasons for approval or denial and other pertiner       | nt commente:                                |  |
|   | < . II \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \    |  |
| troporty has been in                                    | agriculture to                              | Same Jam.                              |
| for Swaral years. Jus                                   | + needed to at                              | Signature                              |
| of Current owners.                                      |   | /                                      |
| y Current Owners.                                       |   | •                                      |
|   |   | <del></del>                            |
|   | <del></del>                                 |  |
|   |   |  |
| S. S.   | Bungh                                       |  |
| (Signatu  | ire of Assessor or Department Employee Proc | essing Application )                   |
| Ass   | 2000  |  |
| (Title)   | 1   | ************************************** |
| 7/12  | 2/01  |  |
| (Date)  |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |

REQUESTED BY MOFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 JUL 20 AM 9: 45

LINDA SLATER RECORDER

S PAID KO DEPUTY

5/11/94