

**APPLICATION FOR AGRICULTURAL USE ASSESSMENT**

**THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS**

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

Joseph Schneider

#1 Schneider Ranch Rd

Carson City, NV 89705

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 13.83 acres, is located in Douglas County, Nevada and is described as:

1419-03-002-003

(Assessor's Parcel Number(s))

Legal Description:

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes  No  **If yes, attach proof of income.**

(I) (We) have owned the land since \_\_\_\_\_.

(I) (We) have used it for agricultural purposes since \_\_\_\_\_. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Was the property previously assessed as agricultural \_\_\_\_\_. If so, when \_\_\_\_\_.

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Joseph Schneider

*Joseph Schneider*  
Signature of Applicant or Agent

*July 10 2001*  
Date

*Schneider Ranch Rd Carson City NV*  
Address

*8838349*  
Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

Signature of Applicant or Agent

Date

Address

Date

RECEIVED

ASD 02A

JUL 12 2001

5/11/94

ASSESSOR'S OFFICE  
DOUGLAS COUNTY

0518699

BK0701PG4827

FOR USE BY THE COUNTY ASSESSOR DEPARTMENT OF TAXATION

Date Application received	<u>7/12/01</u>	<u>BGB</u> (Initial)
Date property inspected (If applicable)	<u>6/12/01</u>	<u>BGB</u> (Initial)
Date income records inspected (If applicable)	<u>7/12/01</u>	<u>BGB</u> (Initial)
Approved <input checked="" type="checkbox"/> Denied <input type="checkbox"/>	<u>6/28/01</u>	<u>BGB</u> (Initial)
Written notice of approval or denial sent to applicant.		(Initial)
If approved, application recorded:	(Date)	(Initial)
Department of Taxation: Application returned to Assessor for valuation and entry on the roll.	(Date)	(Initial)

Reasons for approval or denial and other pertinent comments:  
Property has been in agriculture to same family for  
several years. Just needed signatures of current  
owners

Barbara J. Beynigh  
 (Signature of Assessor or Department Employee Processing Application )  
Assessor  
 (Title)  
7/12/01  
 (Date)

REQUESTED BY  
**DOUGLAS COUNTY**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA  
 2001 JUL 20 AM 9:46

LINDA SLATER  
 RECORDER  
 \$ PAID KV DEPUTY