

**APPLICATION FOR AGRICULTURAL USE ASSESSMENT**

**THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS**

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

Ranch No 1 Limited Partnership

1415 Douglas Av

Gardnerville, NV 89410

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 107 acres, is located in Douglas County, Nevada and is described as:

17-052-050

1319-10-701-001

(Assessor's Parcel Number(s))

Legal Description:

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes  No  **if yes, attach proof of income.**

(I) (We) have owned the land since \_\_\_\_\_.

(I) (We) have used it for agricultural purposes since \_\_\_\_\_. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Was the property previously assessed as agricultural . If so, when \_\_\_\_\_.

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

*Shirley Giovacchini* Shirley Giovacchini  
Signature of Applicant or Agent

7/11/01  
Date

P.O. Box 23 Joma, NV 89411  
Address

782-2518  
Phone Number

*Lisa Lekumberry* Lisa Lekumberry  
Signature of Applicant or Agent

7-11-01  
Date

1415 Douglas Ave. Gard. NV 89410  
Address

782-4505  
Phone Number

Signature of Applicant or Agent

Date

Address

Date

RECEIVED

ASD 02A

JUL 12 2001

5/11/94

ASSESSOR'S OFFICE  
DOUGLAS COUNTY

0518706

BK0701PG4841

FOR USE BY THE COUNTY ASSESSOR DEPARTMENT OF TAXATION

Date Application received

July 12, 2001

dsj  
(Initial)

Date property inspected (If applicable)

(Initial)

Date income records inspected (If applicable)

(Initial)

Approved \_\_\_\_\_ Denied \_\_\_\_\_

(Initial)

Written notice of approval or denial sent to applicant.

(Initial)

If approved, application recorded:

(Date)

(Initial)

Department of Taxation: Application returned to Assessor for valuation and entry on the roll.

(Date)

(Initial)

Reasons for approval or denial and other pertinent comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Margaret E Haer

(Signature of Assessor or Department Employee Processing Application )

Assessor Clerk

(Title)

7-20-01

(Date)

REQUESTED BY  
**DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 JUL 20 AM 9:50

LINDA SLATER  
RECORDER

\$ 8 PAID Ka DEPUTY

5/11/94

ASD 02A

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