## APPLICATION FOR AGRICULTURAL USE ASSESSMENT

## THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.	
Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),	
Trimmer Peak Ltd Partnership	
1415 Douglas Av	
Gardnerville, NV 89410	1
	$\wedge$
Please <u>print or type the name of each owner of record or his representative)</u> nereby make application to be granted, on the below described agricultural land, as he agricultural use of this land.	n assessment based upon
l) (We) understand that if this application is approved, it will be recorded and becomes agricultural land consists of $3$ acres, is located in Douglas County, N	ome a public record. evada and is described as:
17-094-200 1319-09-702-020	\ \
(Assessor's Parcel Number(s))	71
_egal Description:	
	/ )
I) (We) certify that the gross income from agricultural use of the land during the pwas \$5,000 or more. Yes No If yes, attach proof of income.	preceding calendar year
I) (We) have owned the land since	
(I) (We) have used it for agricultural purposes since The agr	icultural use of the land
presently is (i.e. grazing, pasture, cultivated, dairy, etc.)	
Was the property previously assessed as agricultural If so, when	·
(1) (M/a) because cortification the foregoing information submitted is true, accurate a	nd complete to the hest of
<ol> <li>(I) (We) hereby certify that the foregoing information submitted is true, accurate a my) (our) knowledge.</li> <li>(I) (We) understand that if this application is approved, the</li> </ol>	
o liens for undetermined amounts. (I) (We) understand that if any portion of this	
nigher use, it is our responsibility to notify the assessor in writing within 30 days. (I	Each owner of record or his
authorized representative must sign. Representative must indicate for whom he is	signing, in what capacity
and under what authority.) Please print name under each signature.	
Shirley Giovacchini	n/u/
Signature of Applicant or Agent	//////// Date
Vil. BN 12 News Mi. 8941	7/11/01 Date 782-25/8
Address	Phone Number
Loa Lekumbern Lisal Lekumberry	7-11-01
Signature of Applicant or Agent	Date
1415 Ooulas ave Gard. NV 89410	782-4505
Address	Phone Number
Signature of Applicant or Agent	Date
A ddynna	Data
Address	Date
PECEIVED	

ASD 02A

JUL 1 2 2601

ASSESSOR'S OFFICE DOUGLAS COUNTY

0518707

5/11/94

BK0701PG4843

## FOR USE BY THE COUNTY ASSESSOR DEPARTMENT OF TAXATION

Date Application re	eceived	July 12, 2001	Ass.
Date property insc	pected (If applicable)		(Initial)
Date property map	rected (ii applicable)		(Initial)
Date income recor	rds inspected (If applicable)		
			(Initial)
Approved	Denied		(Initial)
Written notice of a applicant.	pproval or denial sent to		\
le amount of a self-		\	(Initial)
If approved, applic	ation recorded:	(Date)	(Initial)
			\ ` `
	ration: Application returned to attion and entry on the roll.		/
Assessor for Valua	dion and entry on the foll.	(Date)	(Initial)
Reasons for appro	val or denial and other pertinen	t comments:	
		<del>\</del>	
		1 1	
		16. 611	
	(Signatur	re of Assessor or Department Employee Proc	ossing Application )
		1011A Alaula	essing Application )
/ /	(Títle)	ESSIO (JERGE	
	N 1	20-01	
\ \	(Date)		
	/ /		
The state of the s			

REQUESTED BY

DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS COUNEVADA

2001 JUL 20 AM 9: 51

LINDA SLATER RECORDER

5/11/94

**0518707**