

WHEN RECORDED MAIL TO:
THOMAS J. HALL, ESQ.
Post Office Box 3948
Reno, Nevada 89505

APN 03-191-06

CORRECTED
WATER RIGHTS DEED

R.P.T.T. \$ #3

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HERMAN F. STRECKER and F. JEAN STRECKER as Trustees of the JEAN AND HERMAN STRECKER - 1993 TRUST dated September 2, 1993, hereby GRANT, BARGAIN and SALE to the LEDBETTER MARITAL TRUST, Post Office Box 128, Stateline, Nevada 89449, all of their right, title and interest of the undersigned in and to the following water right which is on file in the Nevada State Engineer's Office:

Permit 66870, being a portion of Permit 61784,
for 2.0 AFA, limited to 0.0048 CFS.

APN 03-191-06

DATED this 12th day of July, 2001.

Herman F. Strecker
TTEE

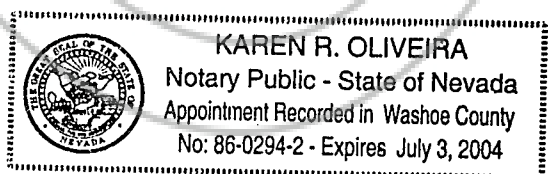
HERMAN F. STRECKER, TRUSTEE

F. Jean Strecker TTEE
F. JEAN STRECKER, TRUSTEE

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On July 12, 2001, personally appeared before me, a notary public, HERMAN F. STRECKER, TRUSTEE, and F. JEAN STRECKER, TRUSTEE, personally known (or proved) to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the within instrument.

Karen R. Oliveira
NOTARY PUBLIC



REQUESTED BY
Thomas J. Hall
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUL 20 PM 2: 18

LINDA SLATER
RECORDER

\$ 7.00 PAID *KJ* DEPUTY

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