1-

WHEN RECORDED MAIL TO: THOMAS J. HALL, ESQ. Post Office Box 3948 Reno, Nevada 89505

APN 01-110-15

CORRECTED WATER RIGHTS DEED

R.P.T.T. \$ # 3

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HERMAN F. STRECKER and F. JEAN STRECKER as Trustees of the JEAN AND HERMAN STRECKER - 1993 TRUST dated September 2, 1993, hereby GRANT, BARGAIN and SELL to DETERMINED PRODUCTIONS, INC., a California Corporation, as to an undivided ½ interest, 2421 Larkspur Landing Circle, Larkspur, CA 94939, all of their right, title and interest of the undersigned in and to the following water right which is on file in the Nevada State Engineer's Office:

Permit 64826, for 2.0 AFA, limited to 0.0047 CFS, being a portion of Permit 61784.

APN 01-110-15

This Deed corrects that certain Water Rights Quitclaim Deed recorded April 7, 2000, as Document 0489556.

DATED this 12th day of July, 2001.

HERMAN F. STRECKER, TRUSTEE

J Jean Strucker TIEE

STATE OF NEVADA

gg

COUNTY OF WASHOE

On July 12, 2001, personally appeared before me, a notary public, HERMAN F. STRECKER, TRUSTEE, and F. JEAN STRECKER, TRUSTEE, personally known to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the within instrument.

REQUESTED BY

Thomes I Hall Ess

IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

2001 JUL 20 PM 2: 20

LINDA SLATER
RECORDER

NOTARY PUBLIC

KAREN R. OLIVEIRA

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 86-0294-2 - Expires July 3, 2004

0518884 BK0701PG5294