APN 19-951-220 Escrow 22139DB / 84834 No

When Recorded Return to:

First Bank of Arizona 14635 North Kierland Boulevard Suite #201 Scottsdale, AZ 85254 186-0001635

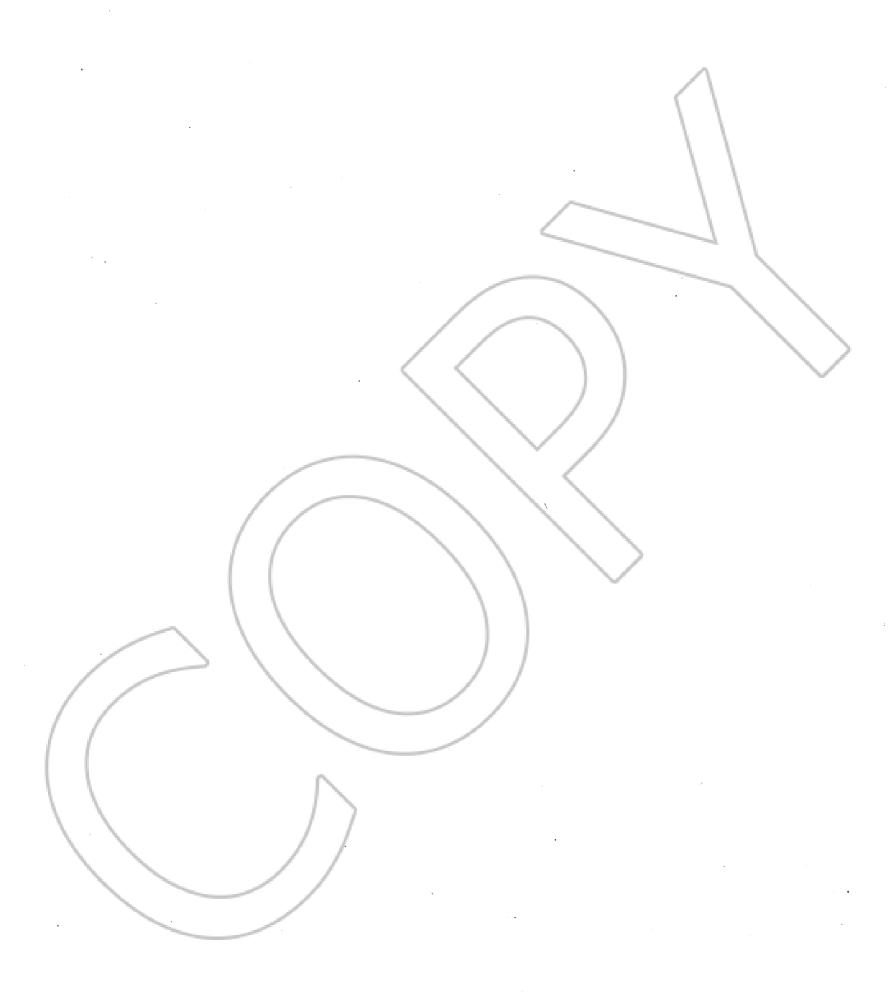
ASSIGNMENT OF DEED OF TRUST

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 1101 NORTH CARSON STREET CARSON CITY, NV 89701 ("Assignor"),
in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:
COUNTRYWIDE HOME LOANS, INC. ("Assignee"),
all of its rights, title and interest in and to the following:
Deed of Trust dated 07/17/2001, granted by LISA M. HALL, A UNMARRIED WOMAN
to FIRST NATIONAL BANK OF NEVADA in the amount of \$244,000.00 and recorded concurrently herewith the Deed of Trust of the real property records of the Clerk and Recorder of CARSON DOWN County, NEVADA (the "Deed of Trust") which Deed of Trust secures the Note and encumbers the property more
particularly described therein. DOCUMENT NO 518890, BK 0701, Pg 5306
Exhibit "A" legal attached hereto and made a part hereof.
TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust.
First National Bank of Nevada
This Public of Nevada
by: LAWRANCE EVANS
Tvanic. Diameter
Title: VICE PRESIDENT
STATE OF NEVADA) SS.
COUNTY OF CARSON CITY)
On this 17TH day of JULY , 2001 before me, a Notary Public in and for said CARSON CITY County, personally appeared LAWRANCE EVANS known to me to be VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and
acknowledged to me the Corporation executed the same.
Notary Public for the State of NEVADA
My Commission Expires: 4/05

SHANNON GERALDO
NOTARY PUBLIC - NEVADA
Appt. Recorded in DOUGLAS CO.
No.01-87714-5 My Appt. Exp. Apr. 1, 2005

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE SOUTH 1/2 SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS: PARCEL 2, AS SET FORTH ON PARCEL MAP FOR GEORGE W. AND FRANCIS R. VICKERS, RECORDED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 30, 1976, IN BOOK 776, PAGE 1646, AS DOCUMENT NO. 02124. A.P.N.: 19-051-220



REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2001 JUL 20 PM 3: 27

LINDA SLATER RECORDER _PAIDK2 DEPUTY

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