



**EXHIBIT "A"**

A PARCEL OF LAND LOCATED IN THE SOUTH 1/2 SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS: PARCEL 2, AS SET FORTH ON PARCEL MAP FOR GEORGE W. AND FRANCIS R. VICKERS, RECORDED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 30, 1976, IN BOOK 776, PAGE 1646, AS DOCUMENT NO. 02124. A.P.N.: 19-051-220

COPY

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**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 JUL 20 PM 3: 27

LINDA SLATER  
RECORDER

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