

ESCROW NO. 000302007
A.P.N. # 1320-33-714-050

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

RELEASE OF LIEN

OWNER: SYNCON HOMES

THE UNDERSIGNED, LITTLE BUDDY FRAMERS, hereby releases that certain Mechanic's Lien, dated May 29, 2001, and recorded May 29, 2001, in Book 0501, Page 8771, Document No. 515341, Official Records of Douglas County, of Nevada, and covering the following described real property in the County of DOUGLAS, State of Nevada:

Lot 50, Block G as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

ASSESSOR'S PARCEL NO. 1320-33-714-050

QUINTIN L. BOOTH DBA
LITTLE BUDDY FRAMERS

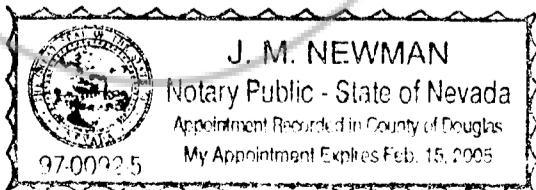
DATE: July 13, 2001

Quintin L. Booth
BY: QUINTIN L. BOOTH

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 7-16-01,
by Quintin L. Booth

Signature *J. Newman*
Notary Public



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 JUL 23 PM 3: 31

LINDA SLATER
RECORDER

\$ 7.00 PAID BL DEPUTY

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