A.P.N. # 07-063-390

R.P.T.T. \$ 390.00

ESCROW NO. 010201535

Full Value

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JOHN SMITH 8024 POCKET ROAD #282 SACRAMENTO, CA 95831

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN M. BOYKO AND BARBARA BOYKO, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN SMITH, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of US Angeles —	ss.
On <u>My 191200</u> , before me,, personally appeared <u>JOhn M. R</u>	Name and Title of Officer (e.g.) "Jane Doe, Notary Public") OUTO and barbara boy (CD- Name(s) of Signer(s)
	☑ personally known to me ☐ proved to me on the basis of satisfacto evidence
	to be the person(s) whose name(s) sala subscribed to the within instrument ar acknowledged to me that he she execute the same in his her their authorize
THERESA RODRIGUEZ Commission # 1197356 Notary Public - California Los Angeles County My Comm. Expires Oct 1, 2002	capacity(ies), and that by his/her/the signature(s) on the instrument the person(s), the entity upon behalf of which the person(acted, executed the instrument.
Place Notary Seal Above	WITNESS my hand and official seal. Signature of Notary Public
	0.0
Though the information below is not required by	PTIONAL ————————————————————————————————————
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer	<u>/</u> .
Signer's Name:	RIGHT THUMBPRI OF SIGNER Top of thumb her
☐ Corporate Officer — Title(s):	TOP OF THUMB NET
☐ Attorney in Fact	
☐ Trustee ☐ Guardian or Conservator	
Other:	
Signer Is Representing:	

Reorder: Call Toll-Free 1-800-876-6827

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010201535

Lot 3, in Block C, as shown on the official "Second Amended Map of LAKE VILLAGE UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on December 28, 1971, as File No. 56077.

Assessor's Parcel No. 07-063-390

REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA 2001 JUL 23 PM 3: 34

> 0518994 BK 070 | PG 5645

STEWART TITLE OF DOUGLAS COUNTY

LINDA SLATER RECORDER PAID BCDEPUTY